

To: FL Dept. of State  
Subject: 001586.60170

From: Katie Wonsch

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PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM. H06000276460 3

|                                                                                                                                                                                  |  |                                                                                                                                                                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>CORPORATION<br/>REINSTATEMENT</b>                                                                                                                                             |  |  <b>FLORIDA DEPARTMENT OF STATE<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</b>       |  |
| <b>DOCUMENT #</b> P04000097676                                                                                                                                                   |  |                                                                                                                                                                                |  |
| 1. Corporation Name <b>Infinite Solutions, Inc</b>                                                                                                                               |  |                                                                                                                                                                                |  |
| 2. Principal Office Address<br><b>400 Leslie Drive</b><br>Suite, Apt. #, etc.<br><b>508</b><br>City & State<br><b>Hallandale, FL</b><br>Zip<br><b>33009</b> Country<br><b>US</b> |  | 3. Mailing Office Address<br><b>400 Leslie Drive</b><br>Suite, Apt. #, etc.<br><b>508</b><br>City & State<br><b>Hallandale, FL</b><br>Zip<br><b>33009</b> Country<br><b>US</b> |  |
| 4. Date incorporated or Qualified To Do Business in Florida <b>6-28-2004</b>                                                                                                     |  |                                                                                                                                                                                |  |
| 5. FEI Number<br><b>201-319-813</b>                                                                                                                                              |  | Applied For<br><input type="checkbox"/> Not Applicable<br><input type="checkbox"/>                                                                                             |  |
| 6. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/>                                                                                                                        |  |                                                                                                                                                                                |  |

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REINSTATEMENT

|                                                                               |                                             |
|-------------------------------------------------------------------------------|---------------------------------------------|
| 7. Name and Address of Current Registered Agent                               |                                             |
| Name <b>Maxine J Marshall</b>                                                 |                                             |
| Street Address (P.O. Box Number is Not Acceptable)<br><b>400 Leslie Drive</b> |                                             |
| Suite, Apt. #, Etc.<br><b>508</b>                                             |                                             |
| City<br><b>Hallandale, FL</b>                                                 | State<br><b>FL</b> Zip Code<br><b>33009</b> |

8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0508 or 617.0603, F.S.

Signature of Registered Agent *Maxine J Marshall* Date November 13, 2006

REGISTERED AGENT MUST SIGN

| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors) |                                   |                                                |                      |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------|----------------------|
| Title                                                                                                                         | Name of Officers and/or Directors | Street Address of Each Officer and/or Director | City / State / Zip   |
| Pres                                                                                                                          | Maxine Marshall                   | 400 Leslie Dr. Suite 508                       | Hallandale, FL 33009 |
| CEO                                                                                                                           | Anya Burnett                      | 400 Leslie Dr. Suite 508                       | Hallandale, FL 33009 |
|                                                                                                                               |                                   |                                                |                      |
|                                                                                                                               |                                   |                                                |                      |
|                                                                                                                               |                                   |                                                |                      |
|                                                                                                                               |                                   |                                                |                      |

10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 118, F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE: *Maxine J Marshall* **Maxine J Marshall** 11-13-2006 954-621-3921

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

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B. Mitchell NOV 16 2006

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*Infinite Solution, Inc.*

November 15, 2006

To Whom It May Concern:

I did not receive notice to file the annual report for 2005 and 2006. Please wave the late penalty fee

Thank you,

  
Maxine Marshall

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Florida Department of State  
Division of Corporations  
Public Access System

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To:

Division of Corporations  
Fax Number : (850) 205-0384

From:

Account Name : CORPDIRECT AGENTS, INC.  
Account Number : 110450000714  
Phone : (850) 222-1173  
Fax Number : (850) 224-1640

001586.60170

**CORPORATION REINSTATEMENT**

INFINITE SOLUTIONS, INC

|                       |          |
|-----------------------|----------|
| Certificate of Status | 0        |
| Certified Copy        | 0        |
| Page Count            | 03       |
| Estimated Charge      | \$900.00 |

\$300.00

\*See attached Waiver\*

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Corporate Filing Menu

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