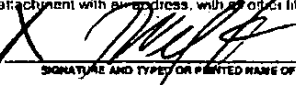


# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jun 06, 2005 8:00 am**  
**Secretary of State**

05-10-2005 90111 040 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                                                                     |                                                                       |                                                                                   |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------|------|
| <b>DOCUMENT # P04000097606</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                                                                                     |                                                                       |  |      |
| 1. Entity Name<br><b>DOC'S PLACE II INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                                                                                     |                                                                       |                                                                                   |      |
| Principal Place of Business<br><b>6666 SE 110 STREET<br/>BELLEVUE, FL 34420</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                                                                     | Mailing Address<br><b>POST OFFICE BOX 1509<br/>BELLEVUE, FL 34421</b> |                                                                                   |      |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | 3. Mailing Address                                                                  |                                                                       |                                                                                   |      |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | Suite, Apt. #, etc.                                                                 |                                                                       |                                                                                   |      |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | City & State                                                                        |                                                                       |                                                                                   |      |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Country        | Zip                                                                                 | Country                                                               | 4. FEI Number<br><b>20-1315529</b>                                                |      |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                                                                                     |                                                                       | Applied For<br>Not Applicable                                                     |      |
| 6. Name and Address of Current Registered Agent<br><b>NEFF, RETO<br/>6666 SE 110 STREET<br/>BELLEVUE, FL 34420</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                                                                                     |                                                                       | 7. Name and Address of New Registered Agent                                       |      |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                                                                                     |                                                                       | Street Address (P.O. Box Number is Not Acceptable)                                |      |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                                                                                     |                                                                       | FL Zip Code                                                                       |      |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                                                                     |                                                                       |                                                                                   |      |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                                                                                     |                                                                       |                                                                                   |      |
| <b>FILE NOW!!! FEE IS \$150.00<br/>Due by September 7, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                       | 5.00 May Be<br>Added to Fees                                                      |      |
| In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                                                                                     |                                                                       |                                                                                   |      |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                 |                                                                                   |      |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NAME           | STREET ADDRESS                                                                      | CITY-ST-ZIP                                                           | TITLE                                                                             | NAME |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NEFF, RETO     | 6666 SE 110 STREET                                                                  | BELLEVUE, FL 34420                                                    |                                                                                   |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Vice President | 6666 SE 110 Street                                                                  | Belleview, FL 34420                                                   |                                                                                   |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                                                                     |                                                                       |                                                                                   |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                                                                     |                                                                       |                                                                                   |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                                                                     |                                                                       |                                                                                   |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                                                                     |                                                                       |                                                                                   |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                                                                     |                                                                       |                                                                                   |      |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with an officer like empowered. |                |                                                                                     |                                                                       |                                                                                   |      |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                                                                     | 06/01/2005 352-552 8750                                               |                                                                                   |      |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                                                                                     | Date Daytime Phone #                                                  |                                                                                   |      |