2005 FOR PROFIT CORPORATION **ANNUAL REPORT**

DOCUMENT # P04000097595

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MUSSLEWHITE, MARK

PENSACOLA, FL 32514

8930 NORTH DAVIS HIGHWAY

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SOUTHERN COMFORT MATTRESS FACTORY, INC.



FILED

May 02, 2005 8:00 am Secretary of State

Applied For Not Applicable

\$8.75 Additional

Fee.Required ---

Zip Code

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05-02-2005 90473 023 ***150.00

400/30/0 Principal Place of Business Mailing Address 8930 NORTH DAVIS HIGHWAY 8930 NORTH DAVIS HIGHWAY PENSACOLA, FL 32514 PENSACOLA, FL 32514 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc. 04272005 Chg-P CR2E034 (10/03) City & State City & State Zip Country Country 5. Certificate of Status Desired 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent Name KING, JAMES W JR. Street Address (P.O. Box Number is Not Acceptable) 945 WEST MICHIGAN AVENUE STE. 5B PENSACOLA, FL 32505 City 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept SIGNATURE. Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 Trust Fund Contribution. Added to Fees OFFICERS AND DIRECTORS 10. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 11,

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _	March	My			
-	SIGNATE	RE AND TYPED OR PRI	NTED NAME OF	SIGNING OFFICER C	R DIRECTOR

Daytime Phone #