

**2008 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**May 05, 2008 8:00 am**  
**Secretary of State**

05-05-2008 90244 001 \*\*\*150.00

**DOCUMENT # P04000097304**

1. Entity Name  
CARTER AUTOMOTIVE MARKETING GROUP, INC.



Principal Place of Business  
6730 W LINEBAUGH AVE  
#101  
TAMPA, FL 33625

Mailing Address  
6730 W LINEBAUGH AVE  
#101  
TAMPA, FL 33625

**DO NOT WRITE IN THIS SPACE**

04102008 No Chg-P CR2E034 (11/05)

4. FEI Number 20-1303870	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required

**6. Name and Address of Current Registered Agent**

ORNSTEIN, MARK L  
2 S ORANGE AVE 5TH FL  
ORLANDO, FL 32801

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**10. OFFICERS AND DIRECTORS**

TITLE NAME STREET ADDRESS CITY-ST-ZIP	P CARTER, J BRYAN JR 16410 LAKE CHURCH RD ODESSA, FL 33556
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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

*J. Bryan Carter, Jr.*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*J. Bryan Carter, Jr.*

*4-30-08*  
Date

*813-960-2294*  
Daytime Phone #