

P04000097132

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

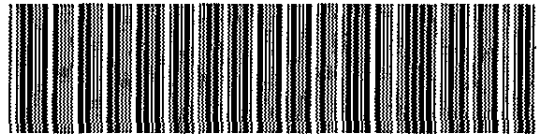
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DIVISION OF CORPORATIONS
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COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: SUPERIOR ELECTRIC OF NORTHEAST FLORIDA, INC.
(Name of Corporation)

DOCUMENT NUMBER: P04000097132

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

PATRICK HUGHES

(Name of Person)

SUPERIOR ELECTRIC OF NORTHEAST FLORIDA

(Name of Firm/Company)

829 WELLHOUSE DRIVE

(Address)

JACKSONVILLE, FL 32220

(City/State and Zip Code)

For further information concerning this matter, please call:

PATRICK HUGHES

(Name of Person)

at (904) 591-8117

(Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Street Address:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Mailing Address:

Amendment Section
Division of Corporations
Post Office Box 6327
Tallahassee, FL 32314

**OFFICER / DIRECTOR RESIGNATION
FOR A CORPORATION**

I, MARK SCISCO, hereby resign as VICE PRESIDENT
(Title)

of SUPERIOR ELECTRIC OF NORTHEAST FLORIDA, INC.
(Name of Corporation)

P04000097132, a corporation organized under the laws of the State of
(Document Number, if known)

FLORIDA

Mark Scisco
(Signature of resigning officer/director)

FILED STATE
SECRETARY OF CORPORATIONS
06 NOV 17 PM 4:16

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314