## P0400097123

|         |                  | (Req     | uestor's Name   | e)           |             |
|---------|------------------|----------|-----------------|--------------|-------------|
|         |                  | (Add     | ress)           |              |             |
|         |                  |          |                 |              |             |
|         |                  | (Add     | ress)           |              |             |
|         |                  | (City    | /State/Zip/Phor | ne #)        | <del></del> |
|         | PICK-            | .UP      | ☐ WAIT          |              | MAIL        |
|         |                  |          |                 |              |             |
|         |                  | (Bus     | iness Entity Na | ame)         |             |
|         |                  | (Doc     | ument Numbe     | r)           |             |
| ertifie | ed Copies _      |          | Certificate     | es of Status | <del></del> |
| Spec    | cial Instruction | ons to F | iling Officer:  |              | <u></u>     |
|         |                  |          |                 |              |             |
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Office Use Only



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04/29/05--01020--006 \*\*43.75

10R 5/5/05

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORE         | PORATION:Time Is   | Money Technologies, Inc.  |  |
|----------------------|--|---|--|
| DOCUMENT NU          | MBER:F   | P04000097123  | ,  |
| The enclosed Artic   | cles of Amendment and fee a                                      | are submitted for filing.   |  |
| Please return all co | orrespondence concerning th                                      | is matter to the following:   |  |
|                      | Shelly Murphy  |   |  |
| <del>u</del>         | (Name  | of Contact Person)  |  |
|                      | Swart Baumruk & C  | o., Inc.  |  |
|                      | (Fi  | rm/ Company)  |  |
|                      | 717 East Oak Stree   | <b>t</b>  |  |
|                      |  | (Address)   | -  |
|                      | Kissimmee, FL 3474   |   |  |
|                      | (City/S  | tate/ and Zip Code)   |  |
| For further inform   | ation concerning this matter,                                    | , please call:  |  |
|                      | Shelly Murphy  | at ( 407 ) 847-74<br>(Area Code & Daytime                           | 166  |
| (Nam                 | e of Contact Person)   | (Area Code & Daytime  | Telephone Number)  |
| Enclosed is a chec   | k for the following amount:                                      |   |  |
| □ \$35 Filing Fee    | ☐ \$43.75 Filing Fee & Certificate of Status                     | ✓ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐ \$52.50 Filing Fee Certificate of Statu Certified Copy (Additional Copy is enclosed) |
| Am<br>Div            | iling Address endment Section vision of Corporations D. Box 6327 | Street Address Amendment Section Division of Corpo                  | rations  |

Tallahassee, FL 32399

Tallahassee, FL 32314

Articles of Amendment to Articles of Incorporation of FILED

05 APR 29 PM 4: 39

SECRETARY OF STATE
TIME IS MONEY TECHNOLOGIES, INC. TALLAHASSEE, FLORIDA

| (Name of corporation as currently filed with the Florida Dept. of State)   |
|--|
| P04000097123   |
| (Document number of corporation (if known)   |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation:   |
| NEW CORPORATE NAME (if changing):  |
| (Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.") |
| AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)   |
| ARTICLE IV   |
| THE MAXIMUM NUMBER OF SHARES THE COMPANY IS AUTHORIZED TO ISSUE IS CHANGED   |
| FROM 1,000 TO 100,000. THE PAR VALUE OF THE COMMON STOCK IS CHANGED TO \$.01 PER   |
| SHARE.   |
| ARTICLE VII  |
| THE OFFICERS AND DIRECTORS OF THE CORPORATION ARE:   |
| DIRECTOR/PRESIDENT/CHIEF EXECUTIVE OFFICER - DON F. CRUPI, 3951 HUNTERS ISLE DR.   |
| #11, ORLANDO, FL 32837. DIRECTOR/CHIEF OPERATING OFFICER/SECRETARY - KEVIN G.  |
| DARDANO, 436 WINDSAIL CR., ROCKLEDGE, FL 32955.  |
| (Attach additional pages if necessary)   |
| If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A                          |
| CERTIFICATE NUMBER 1 FOR 1,000 SHARES TO DON F. CRUPI WAS SURRENDERED. NEW   |
| CERTIFICATES NUMBERED 2 & 3 WERE ISSUED TO KEVIN G. DARDANO AND DON F. CRUPI   |
| RESPECTIVELY FOR 40,000 SHARES EACH OF THE COMMON STOCK.   |
| (continued)  |

| The date of each amendment(s) adoption: JANUARY 1, 2005  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Effective date if applicable:  |  |  |  |  |  |  |  |
| (no more than 90 days after amendment file date)   |  |  |  |  |  |  |  |
| Adoption of Amendment(s) (CHECK ONE)   |  |  |  |  |  |  |  |
| The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.  |  |  |  |  |  |  |  |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |  |  |  |  |  |  |  |
| "The number of votes cast for the amendment(s) was/were sufficient for approval by   |  |  |  |  |  |  |  |
| (voting group)   |  |  |  |  |  |  |  |
| ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.  |  |  |  |  |  |  |  |
| ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.   |  |  |  |  |  |  |  |
| Signed this day of _JANUARY, _2005   |  |  |  |  |  |  |  |
| Signature  (By a director president or other officer - if directors or officers have not been selected by an incorporator - if in the hands of a receiver, trustee, or other court                         |  |  |  |  |  |  |  |
| appointed liduoiary by that fiduciary)   |  |  |  |  |  |  |  |
| DON F. CRUPI   |  |  |  |  |  |  |  |
| (Typed or printed name of person signing)  |  |  |  |  |  |  |  |
| DIRECTOR/PRESIDENT   |  |  |  |  |  |  |  |
| (Title of person signing)  |  |  |  |  |  |  |  |

FILING FEE: \$35