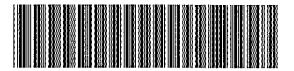
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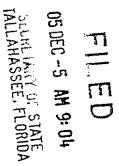
| (Rec                      | <sub>l</sub> uestor's Name | )            |
|---------------------------|----------------------------|--------------|
| (Add                      | iress)                     |              |
| (Ada                      | iress)                     |              |
| (City                     | //State/Zip/Phor           | ne #)        |
| PICK-UP                   | ☐ WAIT                     | MAIL         |
| (Bus                      | iness Entity Na            | ame)         |
|                           |                            |              |
| (Doc                      | cument Number              | τ)           |
| Certified Coples          | Certificate                | es of Status |
| Special Instructions to F | Filing Officer:            |              |
|                           |                            | :            |
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|                           |                            |              |
|                           |                            |              |

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by Vol.

## **COVER LETTER**

t . .

| TO: Amendment Section Division of Corporations  |  |  |  |
|---|--|--|--|
| SUBJECT: American Fige.   | revention, Inc.  |  |  |
| DOCUMENT NUMBER: PO4000   | 09/0845  |  |  |
| The enclosed Articles of Dissolution and fee are st   | ubmitted for filing.   |  |  |
| Please return all correspondence concerning this m  | atter to the following:  |  |  |
| Shannon J. Humphre<br>Name of Contact   | Person)  |  |  |
| American Fire Prevention, Inc. (Firm/Company)   |  |  |  |
| 1166 Howell Creek (Address)   | Drive  |  |  |
| Winter Springs Fl<br>(Ch)/State and 2   |  |  |  |
| For further information concerning this matter, plea  | ase call:  |  |  |
| Shannon J. Humphre Lat<br>(Name of Contact Person)  | (Area Code & Daytime Telephone Number)   |  |  |
| Enclosed is a check for the following amount:   |  |  |  |
| Certificate of Status Certi<br>(Addi  | 75 Filing Fee & \$\sum \\$\\$\$\$\$\\$           |  |  |
| MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | STREET ADDRESS: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle |  |  |

Tallahassee, FL 32301

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution: The name of the corporation as currently filed with the Florida Department of State: FIRST: The document number of the corporation (if known):\_V SECOND: The date dissolution was authorized: THIRD: Effective date of dissolution if applicable: (no more than 90 days after dissolution file date) Adoption of Dissolution (CHECK ONE) FOURTH: Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval. S Dissolution was approved by of the shareholders through voting groups? The following statement must be separately provided for each voting groupents to vote separately on the plan to dissolve: The number of votes cast for dissolution was sufficient for approval by (voting group) Signature: (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other dourt appointed fiduciary, by that fiduciary)

Filing Fee: \$35

(Title of person signing)