2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Jan 27, 2005 8:00 am Secretary of State

| DOCUMENT # P04000096578 1. Entity Name ALTMAN FLOORING, INC. | | | | | 01-27-2005 90049 043 ***150.00 | | | | |
|---|-------------------------------|--|-------------|--|--------------------------------|------------------|-------------------|-------------------|---------------|
| Principal Place of Business Mailing Address | | | | | | | | . , e, | |
| 4115 CREWS | | 4115 CREWS LAKE DRIVE | | | | 4000755 | 5 | • | |
| LAKELAND, F | | _AND, FL 33813US | | | 4000199 | J | | . 📆 🖖 | |
| | | | | | | | | | ARI II (ARI) |
| 2. Principal P | · 3. Mailing Address | Address | | | | | | | |
| | | | | | | | i 48118 18318 411 | 41 AMI 18881 (SII | 10 6 189 |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 01132005 | Chg-P | CR2E03 | 34 (10/03) | |
| City & State | | City & State | | | 4. EEI Number | | 20 | I Ap: | plied For |
| ony d'outio | | Sity & State | | | 30- | -12891 | 92 | | Applicable |
| Zip | Country | Zip | Country | | 5. Cortificate o | f Status Desirod | | \$8.75 Addi | |
| | | | | r | | | | Fee Required |] |
| | 6. Name and Address of Curren | nt Registered Agent | | Name - | /. Name and A | Address of New R | egistered A | gent | |
| ALTMAN, | THOMAS | THE STATE OF THE S | | | | | | | |
| 4115 CREWS LAKE DRIVE | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| LAKELANI | D, FL 33813 | | | <u> </u> | • | | | ···· | |
| المنا | • ; | | | City | | | | Zip Code | - |
| 游 。 | , ** | | | <u> </u> | | | FL |] | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | |
| ine ovingations of registered agont. | | | | | | | | | |
| SIGNATURE | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 -9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees | | | | | | | | | |
| 10. | , | ID DIRECTORS | 11. | + | ADDITIONS/C | HANGES TO OFF | ICERS AND | DIRECTORS | |
| THE | P ALTMAN, THOMAS | ☐ Delete | 1(1) | | | | | ☐ Change | ☐ Addition |
| NAME STREET ADDRESS | 4115 CREWS LAKE DRIVE | | NAM STRE | ET ADDRESS | | | | | |
| CITY-ST-ZIP | LAKELAND, FL 33813 | | | -ST-ZIP | | | | | |
| TITLE | | ☐ Detete | ŧπu | E | | | | ☐ Change | Addition |
| NAME | · | | NAM | • | | | | | |
| STREET ADDRESS | | | | ET ADDRESS | | | | | |
| CHY SI-ZIP | | | | -S1-ZIF | | | | Change | - Addition |
| THUE NAME | | ☐ Defele | TITU | L. | | | | ☐ Change - | Addition |
| SIREEI ADDRESS. | | | | ET ADDRESS | ~ F | | | | |
| CHY-SF-ZIP | | | CIIY | -ST-ZIP | | | | | |
| TITLE. | " | ☐ Delete | TIFU | | | | • | ☐ Change | ☐ Addition |
| NAME. | | | NAM ette | E Et address | | | | | |
| STREET ADDRESS CITY+ST-ZIP | | | | -SI-ZIP | | | | | |
| TITLE | | ☐ Delete | TIGHT | | | | | ☐ Change | Addition |
| NAME: | | Colore | NAM | | | | | | _ |
| STREET ADDRESS | | | | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | -ST-ZUP | | | | | |
| HILE , | _ | Defete | TITL | | **** | | | ☐ Change | Addition |
| MAME SHILET ADDRESS | <u> </u> | | NAM STRE | ET ADORESS | | ·-* | <u>. 1</u> | 2 E. 1 - | • |
| CITY-ST-ZIP | | 19 1 June 11 7/2 | | -SI-ZIP (T) | ٥·. | | | | |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an efficer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if | | | | | | | | | |