## P04000096117

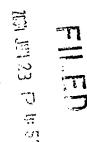
(Requestor's Name)	
(Address)	
(Address)	
(City/State/Zip/F	Phone #)
PICK-UP WAI	T MAIL
(Business Entity Name)	
(Document Number)	
Certified Copies Certifi	cates of Status
•	
Special Instructions to Filing Officer:	
	1
L <u></u>	

Office Use Only



500038084535

06/23/04--01091--005 \*\*122.50





#### MARKS GRAY

PROFESSIONAL ASSOCIATION ATTORNEYS AT LAW EST 1899

1200 RIVERPLACE BOULEVARD SUITE 800 JACKSONVILLE, FLORIDA 32207

POST OFFICE BOX 447

JACKSONVILLE, FLORIDA 32201

3101 SAWGRASS VILLAGE CIRCLE PONTE VEDRA BEACH, FLORIDA 32082

> TELEPHONE (904) 398-0900 TELECOPIER (904) 399-8440

EMAIL: NPULIGNANO@MARKSGRAY.COM DIRECT DIAL: (904) 807-2105 KIM L. McCALL
GISELLE CARBON
KIRSTEN L. CLEMENT
PAUL E. BUEKER
MICHAEL B. BITTNER
JUSTIN A. MALLOT
JUDITH A. GUTHRIE

ROBERT E. BROACH
OF CHARGE

RICHARD P. MARKS (1876-1942) SAMR. MARKS (1886-1973) HARRY T. CRAY (1880-1973) FRANCIS P. CONROY R (1912-1981) DELERDOEL. CHESS (1917-1982)

June 17, 2004

Florida Department of State Division of Corporations 409 East Gaines Street Tallahassee, FL 32399

Re: Shakira Husain M.D., P.A.

Dear Sirs/Ladies:

JAMES C. RINAMAN, JR.

H. FRANKLIN PERRITT, JR

VICTOR M. HALBACH, JR

NICHOLAS V. PULIGNANO, JR.

GERALD W. WEEDON

JOHN R CRAWFORD

WILLIAM M. CORLEY JEPTHA F. BARBOUR

SUSAN S. ERDELYI

ALLISON H. HAUSER

SONYA H. HOENER

EDWARD L. BIRK

STEPHEN B. GALLAGHER FREDERICK H. KENT. III

L. JOHNSON SARBER, III

JOHN B. KENT

Enclosed is the original and one copy of the Articles of Incorporation and Registered Agent's Certificate for the above-captioned corporation. Please file the original of these documents and return a certified copy of the Articles and the Agent's Certificate receipt stamped to this office. Our check in the amount of \$122.50 is enclosed for filing costs.

Thank you for your assistance.

Very truly yours,

MARKS GRAY, P.A.

Nicholas V. Pulignano, .

NVPjr/dm Enclosures

# ARTICLES OF INCORPORATION OF SHAKIRA HUSAIN, M.D., P.A. ARTICLE I

#### ARTICLE I NAME

The name of this Corporation is SHAKIRA HUSAIN, M.D., P.A.

## ARTICLE II NATURE OF BUSINESS

This corporation is organized for the purpose of the practice of internal medicine, critical care medicine, health care, and such other business lawful business permitted under the laws of the State of Florida or any other state and of the United States.

#### ARTICLE III CAPITAL STOCK

This corporation is authorized to issue one thousand (1,000) shares of common stock having a par value of One Dollar (\$1.00) per share, which shares shall be and hereby are designated as "Common Shares". Without action by the stockholders, any or all of the authorized shares may be issued by the corporation from time to time for such consideration as may be fixed by the Board of Directors of this corporation.

## ARTICLE IV TERM OF EXISTENCE

The term for which this corporation shall exist shall be perpetual, commencing on the date of execution of these Articles.

## ARTICLE V PRINCIPAL OFFICE OF THE CORPORATION

The principal office of the business of the corporation shall be 300 Health Park Boulevard, Suite 1000, St. Augustine, 32086. The Board of Directors may, from time to time, change the principal office and mailing address to any other address in Florida.

#### ARTICLE VI INITIAL REGISTERED OFFICE AND AGENT

The initial registered office of this corporation in the State of Florida is 1200 Riverplace Boulevard, Suite 800, Jacksonville, Florida 32207, and the name of the initial registered agent of this corporation at that address is Nicholas V. Pulignano, Jr. The Board of Directors may, from time to time, change the registered agent or move the registered office to any other address in Florida.

## ARTICLE VII INITIAL BOARD OF DIRECTORS

This corporation shall have one (1) Director initially. The number of Directors may be increased or diminished, from time to time, by amendment to the Bylaws, but in no event shall the number of Directors be reduced below one (1). The names and addresses of the initial Directors of this corporation are:

NAME

**ADDRESS** 

Shakira Husain, M.D.

300 Health Park Boulevard, Suite 1000, St. Augustine, 32086

### ARTICLE VIII INCORPORATOR

The name and address of the Incorporator of this corporation is:

<u>NAME</u>

**ADDRESS** 

Shakira Husain, M.D.

300 Health Park Boulevard, Suite 1000, St. Augustine, 32086

#### ARTICLE IX BYLAWS

Both the shareholders and the Board of Directors may repeal, amend or adopt Bylaws for the corporation, pursuant to these Articles, except that the shareholders may prescribe in any Bylaws made by them that such Bylaws shall not be altered, repealed or amended by the Board of Directors.

## ARTICLE X AMENDMENTS

These Articles of Incorporation may be amended in the manner provided by law. Both the shareholders and the Board of Directors may repeal, amend or adopt Bylaws for the corporation, pursuant to these Articles, except that the shareholders may prescribe in any Bylaws made by them that such Bylaw shall not be altered, repealed or amended by the Board of Directors.

IN WITNESS WHEREOF, the undersigned Incorporator, being a natural person competent to contract, has hereunto set his hand and affixed his seal this 15 day of March, 2003.

Shakira Husain, M.D.

STATE OF FLORIDA COUNTY OF ST. JOHNS

The foregoing instrument was acknowledged before me this 15 day of March, 2003, by Shakira Husain, M.D., who is personally known to me or who has produced as identification.

Print Name: Nancy Alling Sworth
Notary Public, State of Florida

My Commission expires:
NANCY M HOLLIN

My Commission expires:\_\_\_\_\_
Commission Number:\_\_\_\_\_

NANCY M. HOLLINGSWORTH

NOTARY PUBLIC - STATE OF FLORIDA

COMMISSION # DD138833

EXPIRES 811/2003

BONDED THRU 1-868-NOTARY1

#### CERTIFICATE OF ACCEPTANCE OF DESIGNATION OF REGISTERED AGENT OF SHAKIRA HUSAIN, M.D., P.A.

Pursuant to Sections 48.091 and 607.034, Florida Statutes, the undersigned, having been designated as the initial Registered Agent for the service of process within the State of Florida upon SHAKIRA HUSAIN, M.D., P.A., a corporation organized under the laws of the State of Florida, does hereby accept the appointment as such Registered Agent for the above-named corporation, and does hereby agree to comply with the provisions of Section 48.091(2) relative to keeping open the Registered Office of said corporation, which Registered Office is located at 1200 Riverplace Boulevard, Suite 800, Jacksonville, FL 32207.

IN WITNESS WHEREOF, I, such designated Registered Agent, have hereunto set my hand and seal at Jacksonville, Duval County, Florida, on this 17 day of 2004.

Nicholas V. Pulignano, Jr., Registered Agent