## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Mar 22, 2006 8:00 am Secretary of State

| DOCUMENT # P0400095416  1. Entity Name CLUB TOP OZ, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                                                                    |             |                                                          |                                                    |                               |                                                              | 03-22-2006 9                            | 90006 038 | 3 ***150                  | .00        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------|-------------|----------------------------------------------------------|----------------------------------------------------|-------------------------------|--------------------------------------------------------------|-----------------------------------------|-----------|---------------------------|------------|
| Principal Place of Business<br>12772 N.W. 11 COURT<br>SUNRISE, FL 33324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                                                    | 1           | ailing Address<br>2772 N.W. 11 COURT<br>UNRISE, FL 33324 |                                                    |                               |                                                              |                                         |           | I <b>TR</b> I (  1881     |            |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                    |             | Mailing Address                                          | , <u></u>                                          |                               |                                                              |                                         |           |                           |            |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                    |             | Suite, Apt. #, etc.                                      |                                                    |                               | 02202006                                                     | Chg-P                                   | CR2E03    | 4 (11/05)                 |            |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                                                                    |             | City & State                                             |                                                    | 4. FEI Numbe<br>20-131        |                                                              |                                         | Not       | pfied For<br>t Applicable |            |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Zip Country |                                                                    |             | Zip Country                                              |                                                    |                               | 5. Certificate of Status Desired Status Desired Fee Required |                                         |           |                           |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6. Name     | and Address of Curr                                                | tered Agent | 7. Name and Address of New Registered Agent Name         |                                                    |                               |                                                              |                                         |           |                           |            |
| ZAFRANI, OUZI<br>12772 N.W. 11 COURT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                                                    |             |                                                          | Street Address (P.O. Box Number is Not Acceptable) |                               |                                                              |                                         |           |                           |            |
| SUNRISE, FL 33324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                                                    |             |                                                          |                                                    |                               |                                                              |                                         | T         |                           |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                    |             |                                                          |                                                    | City                          |                                                              | <u> </u>                                | FL        | Zip Code                  |            |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                    |             |                                                          |                                                    |                               |                                                              |                                         |           |                           |            |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                    |             |                                                          |                                                    |                               |                                                              |                                         |           |                           |            |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2006 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                                                                    |             |                                                          |                                                    |                               |                                                              |                                         |           |                           |            |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | OFFICERS A                                                         |             | 11.                                                      | <del></del>                                        | ADDITIONS/                    | CHANGES TO OFF                                               |                                         |           |                           |            |
| NAME STREET ADORESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 12772 N.    | , <del>OUT</del> ► O V <b>&gt; 1</b><br>W. 11 COURT<br>E, FL 33324 | -           | ☐ Delete                                                 |                                                    | - 1                           |                                                              |                                         |           | ☐ Change                  | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                            | <u>.</u>    | ☐ Delete                                                 |                                                    | l                             |                                                              | . , , , , , , , , , , , , , , , , , , , |           | ☐ Change                  | Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                                    |             | ☐ Delete                                                 | TITL<br>NAM<br>STRI                                | Ē                             |                                                              | ******                                  |           | ☐ Change                  | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                                    |             | ☐ Delete                                                 | - 1                                                |                               |                                                              |                                         |           | Change                    | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ,           |                                                                    |             | ☐ Delete                                                 |                                                    |                               |                                                              |                                         |           | Change                    | Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                                    |             | □ Delete                                                 | CIT                                                | AE<br>EET ADORESS<br>7-ST-ZIP |                                                              | ·                                       |           | ☐ Change                  | ☐ Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an addless, with all other like empowered. |             |                                                                    |             |                                                          |                                                    |                               |                                                              |                                         |           |                           |            |