

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000095214

FILED  
Jul 20, 2005  
Secretary of State

**Entity Name:** CONSUMER FINANCIAL MARKETING, INC,

**Current Principal Place of Business:**

4800 N STATE ROAD 7  
SUITE 112  
LAUDERDALE LAKES, FL 33319

**New Principal Place of Business:**

3933 N ANDREWS AVENUE  
OAKLAND PARK, FL 33334

**Current Mailing Address:**

4800 N STATE ROAD 7  
SUITE 112  
LAUDERDALE LAKES, FL 33319

**New Mailing Address:**

3933 N ANDREWS AVENUE  
OAKLAND PARK, FL 33334

**FEI Number:** 20-1299582

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MCGEE & HUSKEY  
2850 N ANDREWS AVENUE  
FT. LAUDERDALE, FL 33311 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: ARMSTRONG, JAMES R JR  
Address: 4800 N STATE ROAD 7  
City-St-Zip: LAUDERDALE LAKES, FL 33319

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** JAMES R, ARMSTRONG JR

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07/20/2005

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date