Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name : FASTKIT CORP

Account Number : 12010000009

Phone : (305)599-0839

Fax Number

: (305)592-9591

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

| ma 1 1 | Address: | | | |
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COR AMND/RESTATE/CORRECT OR O/D RESIGN FREE SPIRIT RANCH CORP

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 04 |
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JUN 2 3 2021

S. PRATHER

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Corporate Filing Menu

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Articles of Amendment to . Articles of Incorporation

| FREE SPIRIT RANCH CORP | Corporation as an ex- | | | |
|--|----------------------------|---|--------------------------|-------------------------------------|
| P04000095025 | O COPPOINTION AS CUPPE | ently filed with the Florida D | ept. or state | |
| | (Document Number | er of Corporation (if known) | | |
| Pursuant to the provisions of section 607. ts Articles of Incorporation: | 1006, Florida Statutes, th | his <i>Florida Profit Corporation</i> | r adopts the following a | nendment(s) |
| If amending name, enter the new na | ime of the corporation: | 1 | | |
| NERAK CO, | | | TH | ne new |
| name must be distinguishable and contain 'Inc.," or Co.," or the designation "C 'chartered," "professional association," | orp." "Inc." or "Co". | A professional corporation | | |
| s. Enter new principal office address, | if applicable: | 146290 SW 104 ST # 4 | 71 | |
| Principal office address MUST BE A STREET ADDRESS) | | MIAMI FLORIDA 331 | 86 | |
| | | | | <u> </u> |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | 14629 SW 104 ST # 47 | 1 | - 単位 数位 200 - 200 - 200 |
| | | MIAMI, FLORIDA 331 | 86 | 17) / 17) / 17) / |
| | | | | ;;r |
| lf amending the registered agent an new registered agent and/or the new | | | ame of the | E STATE |
| Name of New Registered Agent | DAVID A INSIGNARE | E\$ | | |
| | 14629 SW 104 ST # 471 | 1 | | |
| | (Florido | street address) | | |
| New Registered Office Address: | MIAMI | | , Florida | |
| | | (City) | (Zip Code |) |

Signature of New Registered Agent, if changing

Check if applicable

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe. PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

| X Change | <u>PT</u> | John Doe | |
|-------------------------------|------------|--------------------|-----------------------|
| X Remove | <u>v</u> | Mike Jones | |
| <u>X</u> Add | <u>\$V</u> | Sally Smith | |
| Type of Action (Check One) | Tills | <u>Name</u> | Address |
| 1) Change | P | MARTHA INSIGNARES | 20641 SW 168 ST |
| Add | | | MJAMI "FLORIDA 33187 |
| x Remove | | | |
| 2) Change | PRES | DAVID A INSIGNARES | 14629 SW 104 ST # 471 |
| X Add | | | MIAMI,FLORIDA 33 186 |
| Remove 3) Change | | _ | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| (f) Change | | | - |
| Add | | | |
| Remove | | | |
| n Change | | | |
| Add | | | |
| Remove | | | |

| | N/A | | | | |
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| provisions for impl | rovides for an exchange, recla lementing the amendment if n | issification, or cancell | ation of issued shares, mendment itself: | i | |
| (if not applicab | le, indicate N/A) | TOT COMEDITED IN COLUMN | and the second | | |
| | N/A | | | | |
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| The date of each amendment(s) ad | 06/16/2021 | , if other than the |
|--|---|---------------------------|
| date this document was signed. | | 17 Outer than the |
| Effective date if applicable: | | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this blo document's effective date on the Dep | ock does not meet the applicable statutory filing requirements, this date partment of State's records. | will not be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) was/were adoption was not required. | oted by the incorporators, or board of directors without shareholder action | and shareholder |
| The amendment(s) was/were adop by the shareholders was/were suf | sted by the shareholders. The number of votes cast for the amendment(s) ficient for approval. | |
| | oved by the shareholders through voting groups. The following statement each voting group entitled to vote superately on the amendment(s): | 2021 JUN TÄLLÄHÄ |
| "The number of votes cast fi | or the amendment(s) was/were sufficient for approval | 200 H |
| by | (voting group) | 22 SSEE |
| | (voting group) | 70 3 |
| 06/16/2021 Dated | N A | 8: 17 |
| Signature | | |
| selected, | ector, president or other officer - if directors or officers have not been by an incorporator - if in the hands of a receiver, trustee, or other court d fiduciary by that fiduciary) | |
| I | DAVID A INSIGNARES | |
| | (Typed or printed name of person signing) | |
| P | RESIDENT | |
| - | (Title of person signing) | |

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