## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

| DOCUMENT # P04000094460   |   |                            |   |                     |                          |  | F                       | FILE             | D                          |                      |
|---|---|----------------------------|---|---------------------|--------------------------|--|-------------------------|------------------|----------------------------|----------------------|
| 1. Entity Name ECONOMY DRYWALL OF TAMPA, INC.                           |   |                            |   |                     |                          |  |                         |                  | PW <b>3</b> : 3            | -                    |
| Principal Place of Business 405 SHORECREST DR TAMPA, FL 33609           |   |                            | Mailing Address 405 SHORECREST DR TAMPA, FL 33609             |                     |                          | ***  | SECRET<br>TALLAH        | Akrij,<br>ASSEE, | STATE<br>FLORID            | <u>.</u><br><b>A</b> |
| 2. Principal Place of Business  HILLS BORDSH COUNTY  Suite Apt. #. etc. |   |                            | 3. Mailing Address  405 SHorEECVEFST-DC.  Suite, Apt. #, etc. |                     |                          |  |                         |                  |                            |                      |
|   |   |                            |   |                     |                          | 01032005                                   | Chg-P                   | CR2E03           | 34 (10/03)                 | <u> </u>             |
| City & Stat   | TAMPA, FL.  |                            | City & State<br>FLORIDA                                       |                     | 4. FEI Numbi             | 250006                                     |                         |                  | plied For<br>t Applicable  |                      |
| Zip   | Country   |                            | <sup>Zip</sup><br>33609                                       | Coun                | atry                     |  | of Status Desired       |                  | \$8.75 Addi<br>ee Required |                      |
|   | 6. Name and Address of Cur  | rent Regis                 | tered Agent _   |                     | Name -                   | 7. Name and                                | Address of New R        | egistered A      | gent                       |                      |
| RICH, JOSEPH S 405 SHORECREST DR Street                                 |   |                            |   |                     |                          | ddress (P.O. Box Number is Not Acceptable) |                         |                  |                            |                      |
| TAMPA, FL 33609   |   |                            |   |                     | 405 SHURECREST DR.       |  |                         |                  |                            |                      |
|   |   |                            |   |                     | City                     | <u> SHORE</u><br>Am PA                     | CUCE 7/_\               | FL               | Zip Code                   | z / .a               |
| 8. The above  | named entity submits this statem  | ent for the p              | ourpose of changing its                                       | register            | ed office or regist      | tered agent, or bo                         | th, in the State of Flo |                  |                            | and accept           |
| the obligat   | ions of registered agent.   | ()-,                       |   |                     |                          |  |                         | 11-11            | ے در۔ ا                    |                      |
| SIGNATURE.  | Signary 6, typed or entitled name of registered   | agent and title i          | if applicable. (NOT)  | E: Registere        | id Agent signature requi | red when reinstating)                      | <del>.</del>            | DATE             | 0-05                       |                      |
|   | E NOW!!! FEE IS \$150.00<br>ay 1, 2005 Fee will be \$5  |                            | 9. Election Campa<br>Trust Fund Cont                          | -                   |                          | 5.00 May Be<br>dded to Fees                | -                       |                  | , -                        |                      |
| 10.   | OFFICERS  | AND DIREC                  |   | 11.                 |                          |  | L<br>/CHANGES TO OFF    |                  |                            |                      |
| TITLE<br>NAME   | PT<br>RICH, JOSEPH  |                            | ☐ Delete  | TITL                | l l                      | 7<br>00 40                                 | 00047                   | 970              | - Ghange                   | Addition             |
| STREET ADDRESS<br>CITY-ST-ZIP   | 39018 CENTRAL AVE<br>ZEPHRYHILLS, FL 33540  |                            |   |                     | EET ADORESS<br>'-ST-ZIP  | U3/U                                       | 8/050100                | 8013             | **15U                      | .00                  |
| TITLE   | VS<br>SIGH CANDAN   |                            | ☐ Delete  | TITL                | l l                      |  |                         |                  | ☐ Change                   | ☐ Addition           |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                   | 184 CRYSTAL SPRINGS   |                            |   |                     | EET ADDRESS<br>'-st-zip  |  |                         |                  | ,                          |                      |
| TITLE   | ☐ Delete TITL   |                            |   |                     | <b>I</b>                 |  |                         |                  | ☐ Change                   | Addition             |
| NAME<br>STREET ADDRESS  |   |                            |   | NAM<br>STRI         | EET ADDRESS              |  |                         |                  |                            |                      |
| CITY-ST-ZIP   |   |                            |   | +-                  | '-ST-ZIP                 |  |                         |                  |                            |                      |
| TITLE NAME  |   |                            | ☐ Delete  | TIT.<br>Nav         | l l                      |  |                         |                  | ☐ Change                   | ☐ Addition           |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                            |   |                     | EET ADDRESS<br>'-ST-ZIP  |  |                         |                  |                            | ı                    |
| TITLE   |   |                            | ☐ Delele  | TITL                |                          |  |                         | •                | ☐ Change                   | ☐ Addition           |
| NAME<br>STREET ADDRESS  |   |                            |   | NAN<br>STR          | ie<br>Eet adoress        |  |                         |                  |                            |                      |
| CITY-ST-ZIP   |   |                            | <b>—</b> - · ·  |                     | r-ST-ZIP                 |  |                         |                  |                            | TT AZZOS             |
| NAME STREET ADDRESS CITY-ST-ZIP   |   |                            | □ Delete  |                     | <b>I</b>                 |  |                         |                  | ☐ Change                   | ☐ Addition           |
| 12. I hereby indicated of the col                                       | 1 certify that the information supplie I on this report or supplemental re rporation or the receiver or trustee , or on an attachment with an add | part is true a<br>empowere | and accurate and that i<br>d to execute this report           | ny signa<br>as requ | itura chall have th      | e came lenal effe                          | ct as it made under     | nath' that I a   | m an officer               | or director          |
|   | €.  | h                          | 5/9/  |                     |                          |  | 01-10-0                 | 5 3              | 313-71                     | 4-312                |
| SIGNAT  | UNE:  | D OR PRINTED               | NAME OF SIGNING OFFICER                                       | OR DIREC            | TOR                      |  | Date                    | - 0              | avime Phone                | , ,000               |