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ARCHIE J. RYAN III TIMOTHY M. RYAN CHRISTOPHER J. RYAN\* JOSHUA S. PINSKY \*Board Certified City, County and Local Government Lawver

TELEPHONE (954) 920-2921 FACSIMILE (954) 921-1247

June 15, 2004

Division of Corporations Department of State Post Office Box 6327 Tallahassee, Florida 32314

Re:

FIRST TIME RIGHT HANDYMAN SERVICE, INC.

Our File Number: 19160-C

#### Gentlemen:

Enclosed please find the original Articles of Incorporation and Certificate Designating Registered Agent for the above-named corporation which we request you file in your official file, together with a copy of the Articles of Incorporation and Certificate Designating Registered Agent which we request you certify and return to our office.

Also enclosed please find our Trust Account Check Number 3860, payable to the Department of State in the sum of \$78.75, to cover the following items:

> Filing Fee \$ 35.00 Certified Copy Registered Agent Designation 35,00

> > Total: \$ 78.75

8.75

Thank you for your assistance in this matter.

J. RYAN III

AJR-III:sb Enclosures

#### ARTICLES OF INCORPORATION

#### OF

## FIRST TIME RIGHT HANDYMAN SERVICE, INC.

I, THE UNDERSIGNED, desiring to form a corporation under the laws of the State of Florida, providing for the formation, liabilities, rights, privileges, and immunities of corporations for profit, DO HEREBY CERTIFY AS FOLLOWS:

# ARTICLE I

## **NAME OF CORPORATION**

The name of the corporation shall be: FIRST TIME RIGHT HANDYMAN SERVICE, INC.

## ARTICLE II

This corporation shall have perpetual existence unless sooner dissolved according to law.

## **ARTICLE III**

## **GENERAL NATURE OF BUSINESS**

The general nature of business of this corporation shall be as follows:

- 1. The corporation may engage in any activity or business permitted under the laws of the United States and the State of Florida.
- 2. To transact the business of investing on behalf of itself or others, any part of its capital and such additional funds as it may obtain or any interest therein, either as tenant in common or otherwise, and selling or otherwise disposing of the corporation, and the enjoyment and exercise thereof, as conferred by the laws of the State of Florida, upon corporations for profit.

## ARTICLE IV

## CAPITAL STOCK

The amount of the authorized capital stock of this corporation shall be ONE THOUSAND SHARES (1,000) of common stock, with a par value of One Dollar (\$1.00) per share. All of said stock shall be payable in cash, property, labor or services, at a just valuation to be fixed by the Board of Directors at a meeting called for that purpose.

## ARTICLE V

## PRINCIPAL PLACE OF BUSINESS

The principal place of business of this corporation shall be at 17401 SW 7 Street, Pembroke Pines, Florida, 33029, with the privilege of having branch offices at other places within or outside the State of Florida, and within or outside the United States of America, and the name of its registered agent and initial registered office are STEVE HUSKEY, 17401 SW 7 Street, Pembroke Pines, Florida, 33029.

## ARTICLE VI

## **AMOUNT OF CAPITAL TO BEGIN BUSINESS**

The amount of capital with which this corporation shall commence business shall not be less than Five Hundred and 00/100 (\$500.00) Dollars.

## ARTICLE VII

#### NUMBER OF DIRECTORS

The number of directors of this corporation shall not be less than one (1) nor more than five

(5).

## ARTICLE VIII

## **DIRECTORS**

The names and post office addresses of the first Board of Directors of this corporation shall be one (1) in number, and who shall hold office for the first year, or until their successors are elected and have qualified, shall be:

STEVE HUSKEY 17401 SW 7 Street Pembroke Pines, Florida 33029

## ARTICLE IX

## INCORPORATOR

The name and address of the incorporator to the Articles of Incorporation is:

STEVE HUSKEY 17401 SW 7 Street Pembroke Pines, Florida 33029

# ARTICLE X

# SPECIAL CHARTER PROVISIONS

Directors and Officers of this corporation need not be Stockholders.

## **ARTICLE XI**

## SUBCHAPTER "S" DESIGNATION

This corporation shall be designated as a Subchapter "S" corporation as such term is defined in the Internal Revenue Code.

#### ARTICLE XII

## **DATE OF COMMENCEMENT**

The date of commencement of corporate existence of this corporation shall be on the date these Articles of Incorporation are filed with the Florida Department of State.

| ***   | IN WITNESS   | WHEREOF, I | have hereunto set | my hand and seal on | this 15" day of June, |
|-------|--------------|------------|-------------------|---------------------|-----------------------|
| 2004. |              |            |                   | STEVE HUSKE         | Murly                 |
| STAT  | E OF FLORIDA | · )        |                   |                     | V                     |

PERSONALLY APPEARED before me, the undersigned authority, STEVE HUSKEY, to me well known to be the person described in and who executed and subscribed to the foregoing Articles of Incorporation, and he acknowledged before me that he executed and subscribed to the same for the purposes therein expressed.

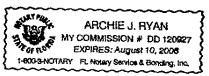
IN WITNESS WHEREOF, I have hereunto set my hand and official seal at City of Dania Beach, Broward County, Florida, this 15th day of June, 2004.

Notary Public, State of Florida

Printed Name: ARCHIE J. RYAN III

My Commission Expires:

COUNTY OF BROWARD )



## STATE OF FLORIDA

## DEPARTMENT OF STATE

Certificate Designating Place of Business or Domicile for the Service of Process Within This State, Naming Agency Upon Whom Process May be Served and Name and Addresses of the Officers and Directors.

The following is submitted, in compliance with Chapter 48-091, Florida Statutes.

## FIRST TIME RIGHT HANDYMAN SERVICE, INC.

a corporation organized (or organizing) under the laws of the State of Florida, with its principal office at 17401 SW 7 Street, in the City of Pembroke Pines, County of Broward, State of Florida, has named STEVE HUSKEY, located at 17401 SW 7 Street, in the City of Pembroke Pines, County of Broward, State of Florida, as its agent to accept service of process within this state.

#### **OFFICERS:**

NAME

TITLE

SPECIFIC ADDRESS

STEVE HUSKEY

President

17401 SW 7 Street

Secretary/Treasurer

Pembroke Pines, FL 33029

## **BOARD OF DIRECTORS:**

STEVE HUSKEY

17401 SW 7 Street

Pembroke Pines, FL 33029

Dated this 15th day of June, 2004.

STEVE HUSKÉY, President

## ACCEPTANCE:

I agree, as Resident Agent, to accept service of process, to keep the office open during prescribed hours, and to post my name (and any other officers of said Corporation authorized to accept service of process at the above Florida designated address) in some conspicuous place in office as required by law.

STEVE HUSKEY, Registered Agent