

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 02, 2005 8:00 am**  
**Secretary of State**

05-02-2005 90535 020 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   |                                                                                                              |                                                              |                                                                                                                                      |                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| <b>DOCUMENT # P04000093100</b><br>1. Entity Name<br><b>VICKI DIAZ INSURANCE &amp; FINANCIAL SERVICES, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                   |                                                                                                              |                                                              |                                                     |                                                                  |
| Principal Place of Business<br><b>1933 WOODCUT DR<br/>LUTZ, FL 33559</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                   | Mailing Address<br><b>1933 WOODCUT DR<br/>LUTZ, FL 33559</b>                                                 |                                                              |                                                                                                                                      |                                                                  |
| 2. Principal Place of Business<br><b>6152 Delaney Station St<br/>Suite, Apt. #, etc.<br/>105-B</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                   | 3. Mailing Address<br><b>PO Box 1279<br/>Suite, Apt. #, etc.</b>                                             |                                                              |                                                                                                                                      |                                                                  |
| City & State<br><b>Riverview FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   | City & State<br><b>Riverview FL</b>                                                                          |                                                              | 4. FEI Number<br><b>20-1265789</b>                                                                                                   |                                                                  |
| Zip<br><b>33569</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   | Country<br><b>US</b>                                                                                         |                                                              | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                             |                                                                  |
| 6. Name and Address of Current Registered Agent<br><br><b>DIAZ, VICKI ANNETTE<br/>1933 WOODCUT DR<br/>LUTZ, FL 33559</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                   |                                                                                                              |                                                              | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                                  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                   |                                                                                                              |                                                              |                                                                                                                                      |                                                                  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when re-electing)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                   |                                                                                                              |                                                              |                                                                                                                                      |                                                                  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                   | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |                                                              |                                                                                                                                      |                                                                  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   |                                                                                                              | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b> |                                                                                                                                      |                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PVST<br>CLARK, RICHARD<br>1898 SHORE DR SOUTH - # 104<br>SOUTH PASADENA, FL 33707 | <input checked="" type="checkbox"/> Delete                                                                   |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | PTD -<br>Buice James M.<br>12110 71st St. E.<br>PARRISH FL 34219 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | D<br>CLARK, RICHARD<br>1898 SHORE DR SOUTH - # 104<br>SOUTH PASADENA, FL 33707    | <input checked="" type="checkbox"/> Delete                                                                   |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | Secretary<br>Diaz, Vicki A.<br>1933 Woodcut Dr<br>Lutz FL 33559  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                   | <input type="checkbox"/> Delete                                                                              |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       |                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                   | <input type="checkbox"/> Delete                                                                              |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       |                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                   | <input type="checkbox"/> Delete                                                                              |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       |                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                   | <input type="checkbox"/> Delete                                                                              |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       |                                                                  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicates on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed or on an attachment with an address, with all other like empowered. |                                                                                   |                                                                                                              |                                                              |                                                                                                                                      |                                                                  |
| SIGNATURE: <u>Vicki - Vicki Diaz</u> 4/28/05      8136572222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   |                                                                                                              |                                                              |                                                                                                                                      |                                                                  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      Date      Durable Power of</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   |                                                                                                              |                                                              |                                                                                                                                      |                                                                  |

50046281



04282005 Chg-P CR2E034 (10/03)

☒ Applied For  
☐ Not Applicable

FL Zip Code