

P 06/15/04 10:31 FAX 407671435 R SIU CPA & D. FOX CPA Page 1 of 1  
04000092774

Florida Department of State  
Division of Corporations  
Public Access System

Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet.** Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H04000126632 3)))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.** Doing so will generate another cover sheet.

To: Division of Corporations  
Fax Number : (850)205-0381

From: Account Name : RACHEL SIU  
Account Number : I20010000073  
Phone : (407)679-2433  
Fax Number : (407)671-4352

FILED  
04 JUN 16 PM 3:19  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**FLORIDA PROFIT CORPORATION OR P.A.**

**A Complete Tree, Inc.**

|                       |         |
|-----------------------|---------|
| Certificate of Status | 0       |
| Certified Copy        | 0       |
| Page Count            | 01      |
| Estimated Charge      | \$70.00 |

Electronic Filing Menu Corporate Filing Public Access Help

✓

04000092774



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

June 16, 2004

RACHEL SIU

SUBJECT: A COMPLETE TREE, INC.  
REF: W04000023101

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refile the complete document, including the electronic filing cover sheet.

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

If you have any further questions concerning your document, please call (850) 245-6929.

Justin M Shivers  
Document Specialist  
New Filings Section

FAX Aud. #: H04000126632  
Letter Number: 904A00040188

FILED

04 JUN 16 PM 3:19

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

A Complete Tree, Inc.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/ mailing address is:

3003 Ash Park Point  
Winter Park, FL 32792

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

Landscaping work

**ARTICLE IV SHARES**

The number of shares of stock is:

500

**ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)**

The name(s), address(es) and title(s):

Angelo Squatieri, President  
3003 Ash Park Point  
Winter Park, FL 32792

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address of the registered agent is:

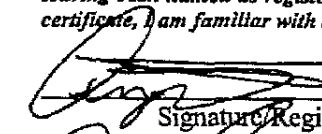
Angelo Squatieri  
3003 Ash Park Point  
Winter Park, FL 32792

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Angelo Squatieri  
3003 Ash Park Point  
Winter Park, FL 32792

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
Signature/Registered Agent

6-15-04  
Date

  
Signature/Incorporator

6-15-04  
Date