

Division of Corporations **Public Access System**

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Division of Corporations

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From:

Account Name : RACHEL SIU

Account Number : I20010000073 : (407)679-2433 Phone

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FLORIDA PROFIT CORPORATION OR P.A.

A Complete Tree, Inc.

| Certificate of Status | 0 |
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6/15/2004

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FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

June 16, 2004

RACHEL SIU

SUBJECT: A COMPLETE TREE, INC.

REF: W04000023101

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

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Justin M Shivers Document Specialist New Filings Section FAX Aud. #: H04000126632 Letter Number: 904A00040188

FILED

| Signature/Incorporator | | Date |
|---|---|--|
| | · · · | 6-15-04 |
| Signature Registered Agent | | Date |
| / fry | | 5-15-04 |
| certificate, I am familiar with and accept the appointm | ent as registered agent and agree to act in t | his capacity |
| ************************************** | rice of process for the above stated corporat | ion at the place designated in this |
| Winter Pack, FL 3279 | | and the state of t |
| 3003 Ash Park Toint | o o | |
| Theeles Donaters | | |
| The name and address of the Incorporator is: | | |
| ARTICLE VII INCORPORATOR | | |
| 3003 Ash Park Point Winter Park, FL 3279: | · · | |
| Angelo Squateri | | |
| The name and Florida street address of the | registered agent is: | |
| ARTICLE VI REGISTERED AG | | |
| Winter Park, FL 32 | 792 | • • |
| 3003 Ash Park POINT | - · · · · · · · · · · · · · · · · · · · | mily state of the state of the |
| Angolo Squater, Pre | SIDONT | **** |
| The name(s), address(es) and title(s): | | |
| The name(s) address(se) and 6the(s): | DIRECTORS (optional) | myterness (*) Sinness (*) |
| | | and the second |
| The number of shares of stock is: | All the street of the state of | - यम्प्या । |
| ARTICLE IV SHARES | was a second of the second higher than y | water and the |
| 0 12 22.7 | | he it fall a |
| Landscapine work | | |
| ARTICLE III PURPOSE The purpose for which the corporation is org | anized is: | |
| WINTER PARK, FL 32 | 792 | , |
| 3003 Ash Park Point | Γ | • • |
| The principal place of business/mailing address | | |
| ARTICLE II PRINCIPAL OFFICE | | |
| A Complete Tree, In | ζ, | |
| | _ | |
| ARTICLE I NAME The name of the corporation shall be: | • • • • • • • • | TALLAHASSLE, FLORIDA |
| In compliance with Chapter 607 and/or Chap | • | SECRETARY OF STATE |
| ARTICLES OF INCORPORATION | | 04 JUN 16 PM 3: 19 |
| | LT | |