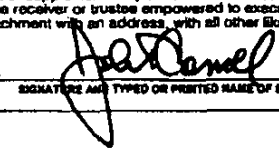


**FILED**  
**Aug 28, 2006 8:00 am**  
**Secretary of State**

08-28-2006 90003 012 \*\*\*150.00

**2006 FOR PROFIT CORPORATION  
ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                         |                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # P04000091548</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                         |                                           |
| 1. Entity Name<br><b>EVERGREEN FINANCIAL SERVICES INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                         |                                                                                                                            |
| Principal Place of Business<br><b>222 LAKEVIEW AVE.,<br/>STE. 160-237<br/>WEST PALM BEACH, FL 33401</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Mailing Address<br><b>222 LAKEVIEW AVE., STE. 160-237<br/>STE 160-237<br/>WEST PALM BEACH, FL 33401</b> |                                                                                                                            |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                         |                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                         | 50026539<br>                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                         | 04052006 No Chg-P CR2E034 (11/05)                                                                                          |
| 4. FEI Number<br><b>41-2143951</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                         | Applied For<br><input type="checkbox"/> Not Applicable                                                                     |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                         | <b>\$8.75 Additional<br/>Fee Required</b>                                                                                  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                         |                                                                                                                            |
| <b>CORPORATE CREATIONS NETWORK INC.<br/>11380 PROSPERITY FARMS RD. #221E<br/>PALM BEACH GARDENS, FL 33410</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                         | <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                                                                      |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                         |                                                                                                                            |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                         |                                                                                                                            |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                         | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be<br/>Added to Fees</b> |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                         |                                                                                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | D<br>CARROLL, JOHN T<br>222 LAKEVIEW AVE., STE. 160-237<br>WEST PALM BEACH, FL 33401                    |                                                                                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | D<br>CARROLL, CATHERINE S<br>222 LAKEVIEW AVE., STE. 160-237<br>WEST PALM BEACH, FL 33401               |                                                                                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | D<br>CARROLL, MARCIA M<br>222 LAKEVIEW AVE., STE. 160-237<br>WEST PALM BEACH, FL 33401                  |                                                                                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                         |                                                                                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                         |                                                                                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                         |                                                                                                                            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                         |                                                                                                                            |
| SIGNATURE: <i>X</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                         | <i>X</i> 4/25/06                                                                                                           |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                         | Date Daytime Phone #                                                                                                       |

## ATTACHMENT

To: Florida Department of State  
Division of Corporations

500265-39  
#P04000091548

Subject: Missing Check

Date: Aug 23, 2006

Dear Sir/Madam,

I am writing this note to resolve a problem with a missing check. I sent check # 2163 to the Division of Corporations on April 25<sup>th</sup>, 2006. Apparently it has been misplaced. I have been out of town for the best part of May, June and July because of serious illnesses with several members of my family. I am now going through my mail, which had been collected for me, and came across your notice dated May 18<sup>th</sup>. I know I mailed this check along with annual report, there were more than adequate funds to cover the check, but I now find that it has not been cashed.

I am a one-man (70 year old) with a very small company with my wife and daughter as required other officers. I am respectfully asking you to accept my enclosed check for \$150.-, as payment in full for my Annual Business Report, as it appears that the other check sent was misplaced.

I thank you for your consideration,

Sincerely

John T. Connell