

ANNUAL REPORT

DOCUMENT # P04000091166

1. Entity Name
DON'S CORPORATION OF SARASOTA, INC.Principal Place of Business
5141 CLARK RD.
SARASOTA, FL 34233Mailing Address
P.O. BOX 4009
SARASOTA, FL 34237FILED
Mar 01, 2007 8:00 am
Secretary of State

03-01-2007 90016 033 ***150.00



01302007 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
20-2336731Applied For
Not Applicable5. Certificate of Status Desired ☐ \$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

URFER, JACK D
5151 CLARK RD.
SARASOTA, FL 34233DO NOT WRITE
IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2007 Fee will be \$550.009. Election Campaign Financing
Trust Fund Contribution. ☐\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE	PTD
NAME	URFER, DONALD R
STREET ADDRESS	5141 CLARK ROAD
CITY-ST-ZIP	SARASOTA, FL 34233

TITLE	VSD
NAME	URFER, JACK D
STREET ADDRESS	5151 CLARK ROAD
CITY-ST-ZIP	SARASOTA, FL 34233

TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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CITY-ST-ZIP	

TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

DO NOT WRITE
IN THIS SPACE

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-1-07 941-923-2700

Date

Daytime Phone #

JACK D. URFER, AS VICE PRESIDENT