

2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000090320

FILED
Jan 12, 2005
Secretary of State

Entity Name: FIRST REPUBLIC CORPORATION

Current Principal Place of Business:

2410 ARBORWOOD DR.
VALRICO, FL 33594

New Principal Place of Business:

1280 SW 36TH AVE
100
POMPANO BEACH, FL 33069

Current Mailing Address:

2410 ARBORWOOD DR.
VALRICO, FL 33594

New Mailing Address:

1280 SW 36TH AVE
100
POMPANO BEACH, FL 33069

FEI Number: 20-1247066

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

PROCISE, MARIE C
2410 ARBORWOOD DR.
VALRICO, FL 33594 US

Name and Address of New Registered Agent:

CRIPPEN, CHRIS J
501 SE 2ND ST
1334
FT LAUDERDALE, FL 33301 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: CHRIS CRIPPEN

01/12/2005

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: DP () Delete
Name: CRIPPEN, CHRISTOPHER J
Address: 2410 ARBORWOOD DR.
City-St-Zip: VALRICO, FL 33594

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: DP (X) Change () Addition
Name: CRIPPEN, CHRISTOPHER J
Address: 501 SE 2ND ST
City-St-Zip: FORT LAUDERDALE, FL 33301

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHRIS CRIPPEN

PRES

01/12/2005

Electronic Signature of Signing Officer or Director

Date