## **2005 FOR PROFIT CORPORATION ANNUAL REPORT**



Mar 22, 2005 8:00 am Secretary of State 03-22-2005 90017 004 \*\*\*150.00

**FILED** 

| 1. Entity Name SAUL H. HERMAN, D.D.S., P.A.                              |                        |   |               |   |              |   |                            |                  |                     |                          |                  |                             |  |
|--|------------------------|---|---------------|---|--------------|---|----------------------------|------------------|---------------------|--------------------------|------------------|-----------------------------|--|
| Principal Place of Business<br>6702 N UNIVERSITY DR<br>TAMARAC, FL 33321 |                        |   |               | Mailing Address<br>6702 N UNIVERSITY DR<br>TAMARAC, FL 33321                      |              |   |                            | 20023965         |                     |                          |                  |                             |  |
| Principal Place of Business  |                        |   |               | 3. Mailing Address  |              |   | ·                          |                  |                     |                          |                  |                             |  |
| Suite, Apt. #, etc.  |                        |   | +             | Suite, Apt. #, etc.   |              |   | 03082                      | 005              | Chg-P               | CR2E                     | 034 (10/03)      |                             |  |
| City & State   |                        |   |               | City & State  |              |   | 4. FEI 1                   |                  | 233840              |                          | <u> </u>         | pplied For<br>ot Applicable |  |
| Zip  | Country                |   |               | Zip   | itry         | 1   |                            | f Status Desired |                     | \$8.75 Ad<br>Fee Require | ditional         |                             |  |
| 6. Name and Address of Current   |                        |   |               | stered Agent  |              | 7. Nam  | e and A                    | ddress of New    | Registered          | Agent                    |                  |                             |  |
| HERMAN, SAUL H<br>6702 N UNIVERSITY DR<br>TAMARAC, FL 33321              |                        |   |               |   |              | Name Street Address (P.O. 8ox Number is Not Acceptable) |                            |                  |                     |                          |                  |                             |  |
|  |                        |   |               |   | City         |   |                            | <u></u>          | F                   | Zip Cod                  | le               |                             |  |
| 8. The above the obligat   | named entity           | y submits this statemen<br>ered agent.  | t for the     | purpose of changing its   | register     | ed office or regi                                       | istered agent,             | or both          | , in the State of F | lorida. I an             | n familiar with, | and accept                  |  |
| SIGNATURE  | Signalities beneat     | or printed name of registered ag        | ant and title | sif workenbla (NOT  | E: Qorielaro | d Agent signalure req                                   | ni irani ahan asinata      | in a             |                     | DATE                     |                  |                             |  |
|  |                        | FEE IS \$150.00<br>5 Fee will be \$55   | 0.00          | 9. Election Campai<br>Trust Fund Conti  | ign Finar    | noing :   | \$5.00 May<br>Added to Fee | Be               |                     |                          |                  |                             |  |
| 10,  | OFFICERS AND DIRECTORS |   |               |   |              |   | ADDIT                      | ONS/C            | HANGES TO OF        | FICERS AN                | D DIRECTOR       | S IN 11                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                    |                        | , SAUL H<br>NIVERSITY DR<br>C, FL 33321 | ••            | ☐ Oelete  |              |   |                            |                  |                     |                          | Change           | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                    |                        |   |               | · Delete  |              |   |                            |                  |                     |                          | ☐ Change         | ☐ Addition                  |  |
| TITLE<br>MAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           |                        |   |               | ☐ Oelete  | 4            |   |                            |                  |                     | ,                        | ☐ Change         | ☐ Addition                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           |                        |   |               | ☐ Delete  |              | 4   |                            | •                |                     |                          | ☐ Change         | Addition                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           |                        |   |               | ☐ Delete  |              | I   |                            |                  |                     |                          | ☐ Change         | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                    |                        |   |               | ☐ Delete  |              | ı   |                            |                  |                     |                          | ☐ Change         | Addition                    |  |
| indicated  | on this repor          | t or supplemental repor                 | นาร เทษ       | iling does not qualify for<br>and accurate and that m<br>d to execute this report | nv sionat    | ure shall have t  | he same lena               | effect a         | is il made under    | nath: that i             | am an officer    | or director                 |  |

SIGNATURE:

Daytime Phone #