## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

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REINSTATEMENT				DA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS			FILED SECRETARY OF STATE DIVISION OF CORPORATIONS  06 FEB 27 AM 10: 48				
DOCUMENT # PO \$ 000085700 1. Corporation Name MARTIN LANDSCAPE INC											
								e de la compa	THE BUT	7 05	-06
2. Principal Office Address 3. Mailing Office Address						- H	demis	A	SMIP OU	3	
310	12 PURDO	m Drive	3102 PURSON UTIVE				REINSTATEMENT 05-09 CR2E081 (8/05)				
Suite, Apt. #	r, etc.		Suite, Apt. #, etc.				4. Date Incorporated or Qualified To Do Business in Florida 2004				
.City.&.State		7.4.34	JACKSONVILLE, FLULIDA			- <u>-</u>	5. FEI Nümber Applied Por				
JACKSONVILLE FLORIDA  Zio Country			Zip Country				36-2458910 Not Applicable				
<sup>Zip</sup> 322	23	) sA	3222		U S A		6. CERTIFICATI	E OF STATU	S DESIRED [ \$8.7	5 Additional r a Certificati	Fee required of Status
	7. Name and Address of Current Registered Agent										
	Name Scott A MARTIN										a server a de
	Street Address (P.O. Box Number is Not Acceptable) 3 10 Z PULDOM Drive						500067377905 03/08/0601006021 **300.00				
	Suite, Apt. #, Etc.							<u></u>	DOO OCI 4	· <del>**.][[[]</del> • 1][	
	City JACK	csonville						State FL	Zip Code <b>32223</b>		
8. I, being	appointed the regist	ered agent of the bov	e named corpor	ration, am famili	ar with and accept t	the obl	igations of secti	on 607.050	05 or 617.0503, F.S.	eesse saariin saariin aa laga	
Signature of Registered Agent REGISTERED AGENT MUST SIGN								Date :	2-7-06		
9. Names	and Street Address	es of Each Officer and	or Director (Flo	rida nonprofit co	rnorations must list	at leas	st 3 directors)	<u>5-,γγ-,,</u> 2-,,,∞-,	<del> </del>		
Titles		Name of cers and/or Directors	Street Address of Each Officer and/or Director				City / State / Zip				
pres	Scott A MARTIN			3102 PURDOM Drive			JACKSONVIlle, FOLISH 32223				
				-				-	-		
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	<u> </u>				· · · · · · · · · · · · · · · · · · ·		<del> </del>				
		وعصوا فالوادات المراجع الدراج الراجي		the state of the s	n n n n n n n n n n n n n n n n n n n		<u>, 2,55%; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;</u>	<u> </u>		- January Delication	programa in the

10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-7-06

904-866-0576

Daytime Phone #

To whom it may Concerd,

I Did Not recieve the original or Second

Notice Annual Report For 2005

Scott A MARTIN

President/OWNER

MARTIN LANDSCAPE INC

<del>- Harrison - Harrison</del>

FET NOW 56-2458910