

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000085484

FILED  
Sep 05, 2006  
Secretary of State

**Entity Name:** ABC EXTREME CONCRETE & CUTTING, INC.

**Current Principal Place of Business:**

10702 HOOD RD SOUTH STE 1  
JACKSONVILLE, FL 32251

**New Principal Place of Business:**

2945 MAJESTIC OAKS LANE  
GREEN COVE SPRINGS, FL 32043 US

**Current Mailing Address:**

P.O BOX 9328  
FLEMING ISLAND, FL 32006

**New Mailing Address:**

**FEI Number:** 83-0397146

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

ANDERSON, FRAN AUSTIN  
P.O BOX 9328  
FLEMING ISLAND, FL 32006 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: ANDERSON, FRAN AUSTIN  
Address: 2945 MAJESTIC OAKS LANE  
City-St-Zip: GREEN COVE SPRINGS, FL 32043

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: FRAN AUSTIN ANDERSON

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09/05/2006

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date