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# **SUBURBAN ACCOUNTING**

# TAX SERVICE INC. 7340 PROVINCE WAY #3307 NAPLES, FL 34104 239-353-3054

MAY 1, 2004

FLORIDA DEPARTMENT OF LABOR DIVISION OF CORPORATIONS 409 EAST GAINES STREET TALLAHASSEE, FL 32399

RE: ARTICLES OF INCORPORATION EAGLE HOME REPAIR INC

DEAR SIR:

ENCLOSED IS THE ARTICLES OF INCORPORATION FOR EAGLE HOME REPAIR INC. IN THE STATE OF FLORIDA. ALSO, ENCLOSED IS A CHECK FOR \$122.50 FILIING AND RECORDING FEE'S -

IF, FURTHER INFORMATION IS REQUIRED, KINDLY, NOTIFY THE UNDER-SIGNED.

SINCEPELY

ÆÓBERT F. WROBLE

PRESIDENT

# ARTICLES OF INCORPORATION

FOR

# EAGLE HOME REPAIR INC

ARTICLE I NAME

THE NAME OF THIS CORPORATION SHALL BE

# **EAGLE HOME REPAIR INC**

THE PLACE OF BUSINESS OF THIS CORPORATION SHALL BE -

# 111 6th ST NE NAPLES FL 34120

# ARTICLE II DURATION

THIS CORPORATION SHALL HAVE PERPETUAL EXISTENCE COMMENCING UPON THE TILING OF THESE ARTICLES -

# ARTICLE III NATURE OF BUSINESS

THIS CORPORATION MAY ENGAGE IN OR TRANSACT ANY, ALL LAWFUL ACTIVES OR BUSINESS PERMITTED UNDER THE LAW OF THE STATE OF FLORIDA, THE UNITED STATES OR OTHER STATES AND COUNTRY -

#### ARTICLE IV AUTHORIZED SHARES

THIS CORPORATION IS AUTHORIZED TO ISSUE AN AGGREGATE NUMBER OF COMMON SHARES OUTSTANDING AT ANY ONE TIME -

# **100 SHARES**

#### ARTICLE V REGISTERED AGENT & OFFICE

THE REGISTERED AGENT AND STREET ADDRESS OF THE CORPORATION SHALL BE IN THE STATE OF FLORIDA AND THE OFFICERS & DIRECTORS MAY FROM TIME TO TIME MOVE THE REGISTERED OFFICE -



#### ARTICLE VI BOARD OF DIRECTORS & OFFICERS

THE NAMES & STREET ADDRESS OF THE INITIAL OFFICERS & DIRECTORS SHALL BE IN THE FIRST YEAR OF EXISTENCE -

#### ARTICLE VIII INCORPORATOR

THE NAME & ADDRESS OF THE INCORPORATOR TO THESE ARTICLES OF INCORPORATION SHALL BE -

MICHAEL BUTCHER 111 6th ST. NE NAPLES FL 34120

### ARTICLE IX AMENDMENTS

THE CORPORATION RESERVES THE RIGHT TO AMEND OR REPEAL ANY PROVISIONS CONTAINED IN THESE ARTICLES OF INCORPORATION OR ANY AMENDMENTS TO THEM & ANY RIGHTS CONFERRED UPON THE SHAREHOLDERS IS SUBJECT TO THIS RESERVATION -

IN WITNESS WHEREOF THE UNDERSIGNED SUBSCRIBER HAS EXECUTED THESE ARTICLES OF INCORPORATION THIS DATE THE 20th OF MAY 2004

Michael Bufelir
Michael Butcher
INCORPORATOR

STATE OF FLORIDA COUNTY OF COLLIER

I HEREBY CERTIFY THAT ON THIS DAY MAY 20th 2004 PERSONALLY APPEARED MICHAEL BUTCHER TO ME KNOWN TO BE THE PERSON DESCRIBED AS THE SUBSCRIBER IN & WHO EXECUTED THE FORGOING ARTICLE OF INCORPORATION.

ROBERT F. WROBLE NOTARY PUBLIC

ROBERT F. WROBLE
MY COMMISSION # DD 071853
EXPIRES: Nevermier 14, 2005
Bended Thru Budget Notary Services

# CERTIFICATE DESIGNATION

#### REGISTERED AGENT

#### REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.325 FLORIDA STATUS THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAW OF THE STATE OF FLORIDA. SUBMITS THE FOLLOWING STATEMENT IN DESIGNATION, THE REGISTERED AGENT AND OFFICE IN THE STATE OF FLORIDA -

# REGISTERED AGENT & OFFICE

MICHAEL BUTCHER
111 6th ST. NE
NAPLES FL 34120

#### **ACKNOWLEDGMENT**

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR ABOVE STATED CORPORATION, AT THE PLACE DESIGNED IN THIS CERTIFICATE. I HEREBY ACCEPT TO ACT IN THE CAPACITY AND AGREE TO COMPLY WITH THE PROVISION OF ALL STATUS RELATIVE TO THE PROPER PERFORMANCE & OBILIGATIONS OF SECTION 607.325 -

MICHAEL BUTCHER
REGISTERED AGENT

**BOARD OF DIRECTOR** 

MICHAEL BUTCHER 111 6th ST. NE NAPLES FL 34120 TON HAY 25 A 4: 30
SECRETARY OF STATE