

PH00008325

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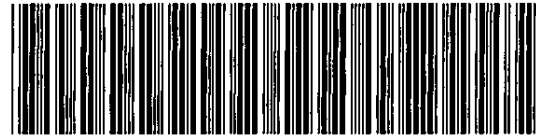
(Business Entity Name)

(Document Number)

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FILED

06 JUN 16 PM 4:39

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

As amended

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** THE VENTURE E629 INC

**DOCUMENT NUMBER:** P04000083325

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

BETINA ARAZI

(Name of Contact Person)

THE VENTURE E629 INC

(Firm/ Company)

18555 NE 14 AV # 503

(Address)

NORTH MIAMI .FL.33179

(City/ State and Zip Code)

For further information concerning this matter, please call:

BETINA ARAZI

(Name of Contact Person)

at ( 305 )

9440047

(Area Code & Daytime Telephone Number)

305 331 2030 (cell)

Enclosed is a check for the following amount:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
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Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

FILED

06 JUN 16 PM 4:39

THE VENTURE E629 INC.

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

(Name of corporation as currently filed with the Florida Dept. of State)

P04000083325

(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")  
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (**BE SPECIFIC**)

ARTICLE VII is being amended

FERNANDEZ ,CARLOS

Addressed at 3120 Hallandale Beach BL #422 . Hallandale .FI 33009

Is no longer a Director of The venture E629 Inc

GUTIERREZ ,OSVALDO

Addressed at 3120 Hallandale Beach BL #422 . Hallandale .FI 33009

Is no longer a Director of The Venture E629 Inc

Please remove FERNANDEZ , CARLOS and GUTIERREZ , OSVALDO

from the above mentioned corporation.

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

N/A

(continued)

The date of each amendment(s) adoption: 06/12/06

Effective date if applicable: 06/12/06  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☐ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by  
\_\_\_\_\_.  
(voting group)"

- ☒ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signature \_\_\_\_\_

(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

**BETINA ARAZI**

\_\_\_\_\_  
(Typed or printed name of person signing)

**VP**

\_\_\_\_\_  
(Title of person signing)

**FILING FEE: \$35**