

OCT-17-06 16:44 From: AKERMAN SENTERFITT

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Para: FAXAKERMANSENTERFITT.P122

FAX AUDIT # H06000254316

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                   |                                                                                                                                                                                                                                                                                                                 |                                                                                        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--|
| <b>CORPORATION<br/>REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |  |                                                                                                                                                                                                                                                                                                                 | <b>FLORIDA DEPARTMENT OF STATE<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</b> |  |
| <b>DOCUMENT # P04000083184</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                                                   |                                                                                                                                                                                                                                                                                                                 |                                                                                        |  |
| 1. Corporation Name<br><b>ESTATES OF KEY BISCAYNE CORP.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                                   |                                                                                                                                                                                                                                                                                                                 |                                                                                        |  |
| 2. Principal Office Address<br><b>1395 Brickell Avenue</b><br>Suite, Apt. #, etc.<br><b>Suite 720</b><br>City & State<br><b>Miami, FL</b><br>Zip<br><b>33131</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                   | 3. Mailing Office Address<br><b>C/O Paulo Miranda</b><br><b>One S.W. 3rd Avenue</b><br>Suite, Apt. #, etc.<br><b>28th Floor</b><br>City & State<br><b>Miami, FL</b><br>Zip<br><b>33131</b>                                                                                                                      |                                                                                        |  |
| Country<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                   | Country<br><b>USA</b>                                                                                                                                                                                                                                                                                           |                                                                                        |  |
| 4. Date incorporated or Qualified To Do Business in Florida<br><b>05-25-2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                   | 5. FEI Number<br><b>35-2232432</b>                                                                                                                                                                                                                                                                              |                                                                                        |  |
| 6. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                   | 7. Name and Address of Current Registered Agent<br>Name<br><b>American Information Services, Inc.</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>One S.W. 3rd Avenue</b><br>Suite, Apt. #, etc.<br><b>28th Floor</b><br>City<br><b>Miami</b><br>State<br><b>FL</b><br>Zip Code<br><b>33131</b> |                                                                                        |  |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0505, F.S.<br>Signature of Registered Agent By <u><i>Chiru</i></u> <b>Angelica M. Chiru</b> Assistant Secretary Date <b>10/17/06</b><br>REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                   |                                                                                                                                                                                                                                                                                                                 |                                                                                        |  |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                                                   |                                                                                                                                                                                                                                                                                                                 |                                                                                        |  |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name of Officers and/or Directors | Street Address of Each Officer and/or Director                                    |                                                                                                                                                                                                                                                                                                                 | City / State / Zip                                                                     |  |
| DPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Arthur Soares                     | 1395 Brickell Avenue Suite 720                                                    |                                                                                                                                                                                                                                                                                                                 | Miami, FL 33131                                                                        |  |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I swear under oath that when filing this reinstatement application, the reason for suspension has been terminated, the corporate name meets the requirements of section 607.041 or 617.0401, F.S., and all taxes owed by the corporation have been paid and the names of officers and directors listed on this form do not qualify for an exemption contained in Chapter 118, F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                   |                                                                                   |                                                                                                                                                                                                                                                                                                                 |                                                                                        |  |
| SIGNATURE: <u><i>Arthur Soares</i></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | Arthur Soares                                                                     |                                                                                                                                                                                                                                                                                                                 | Date <b>10/17/06</b> (786) 281-2121                                                    |  |

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From:

*Angelica M. Chirn*  
Account Name : AKERMAN, SENTERFITT & EIDSON, P.A.  
Account Number : 075471001363  
Phone : (305)374-5600  
Fax Number : (305)374-5095

**CORPORATION REINSTATEMENT**

**ESTATES OF KEY BISCAVNE CORP.**

|                       |          |
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