

**FILED**  
**May 31, 2005 8:00 am**  
**Secretary of State**

05-02-2005 90545 012 \*\*\*150.00

**2005 FOR PROFIT CORPORATION  
 ANNUAL REPORT**

5/2/

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                     |                                                                                                                   |                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # P04000083080</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                     |                                  |                                                                                                                                                     |
| 1. Entity Name<br><b>CLASSY CLEANERS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                     |                                                                                                                   |                                                                                                                                                     |
| Principal Place of Business<br><b>1055 ITZEHOE AVE NW<br/>PALM BAY, FL 32907</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                     | Mailing Address<br><b>1055 ITZEHOE AVE NW<br/>PALM BAY, FL 32907</b>                                              |                                                                                                                                                     |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                     | 3. Mailing Address                                                                                                |                                                                                                                                                     |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                     | Suite, Apt. #, etc.                                                                                               |                                                                                                                                                     |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                     | City & State                                                                                                      |                                                                                                                                                     |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Country                                                                                                             | Zip                                                                                                               | Country                                                                                                                                             |
| 4. FFL Number<br><b>20-1166152</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                     | Applied For<br>Not Applicable                                                                                     |                                                                                                                                                     |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                     | \$8.75 Additional<br>Fee Required                                                                                 |                                                                                                                                                     |
| 6. Name and Address of Current Registered Agent<br><b>WOLD, SYLVIA<br/>1215 HADLEY CIR APT 104<br/>PALM BAY, FL 32909</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                     | 7. Name and Address of New Registered Agent                                                                       |                                                                                                                                                     |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                     | Name                                                                                                              |                                                                                                                                                     |
| Street Address (P.O. Box Number is Not Acceptable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                     | Street Address (P.O. Box Number is Not Acceptable)                                                                |                                                                                                                                                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                     | City                                                                                                              |                                                                                                                                                     |
| FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                     | Zip Code                                                                                                          |                                                                                                                                                     |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and occupy the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     |                                                                                                                   |                                                                                                                                                     |
| SIGNATURE _____<br><small>Signature of Officer or Director of the Corporation or the Registered Agent and the Address of the Registered Agent</small> (NOTE: Registered Agent Signature; do not use a stamp) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |                                                                                                                   |                                                                                                                                                     |
| FILE NOW!! FEE IS \$150.00<br>After May 1, 2005 Fee will be \$550.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                     | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May be<br>Added to Fees |                                                                                                                                                     |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                             |                                                                                                                                                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | D<br>WOLD, SYLVIA<br>1215 HADLEY CIR APT 104<br>PALM BAY, FL 32909 <input type="checkbox"/> Delete                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                 | DPS<br>Wold, Sylvia<br>1215 Hadley Circle Apt 104<br>Palm Bay FL 32909 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | D<br>MIAL, MICHELLE<br>1055 ITZEHOE AVE NW<br>PALM BAY, FL 32907 <input type="checkbox"/> Delete                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                 | DT<br>Mial, Michelle<br>1055 Itzehoe Ave NW<br>Palm Bay FL 32907 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | D<br>CAUDILL, LAURA J<br>1215 HADLEY CIR. APT. 104<br>PALM BAY, FL 32909 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                   |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other true information. |                                                                                                                     |                                                                                                                   |                                                                                                                                                     |
| SIGNATURE: <u>Sylvia Wold</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     | SIGNATURE: <u>Sylvia Wold Pres</u> 4/24/05 (321) 298-3906                                                         |                                                                                                                                                     |