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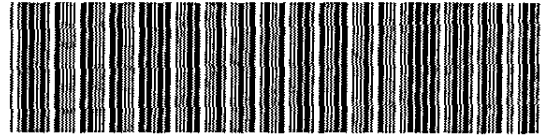
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04 MAY 24 AM 8:41

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

W04-16239

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: S&J, INC
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee
& Certificate of Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: STUART K. HOWELL, JR.
Name (Printed or typed)

10779 NW 55th ST.
Address

CORAL SPRINGS, FL 33076
City, State & Zip

954-242-7377
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood
Secretary of State

April 27, 2004

STUART K HOWELL JR
10779 NW 55TH ST
CORAL SPRINGS, FL 33076

SUBJECT: S&J, INC.
Ref. Number: W04000016239

We have received your document for S&J, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6931.

Becky McKnight
Document Specialist
New Filings Section

Letter Number: 704A00028043

Articles of Incorporation

Article 1: The name of the Corporation is: **S&J HOME REMODELING, Inc**

Article 2: The initial street address of the corporation is:
10779 NW 55 St
Coral Springs, FL 33076

Article 3: The duration of the corporation is perpetuity unless sooner dissolved according to law.

Article 4: The purpose of the corporation is to engage in any or all lawful business for which corporations may be incorporated.

Article 5: The Corporation shall have the authority to issue one class of stock only. The stock will be issued at a par value of one dollar. The aggregate number of shares authorized is five hundred (500).

Article 6: The initial officers and directors of the corporation are:

Stuart K. Howell, Jr. Director
Judy D Howell President
10779 NW 55 St
Coral Springs, FL 33076

Article 7: The name and address of the registered agent for the corporation is:

Stuart K. Howell, Jr.
10779 NW 55 St
Coral Springs, FL 33076

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
04 MAY 24 AM 8:41

ACKNOWLEDGEMENT

Having been named to accept services of process for the above stated corporation, at the designated address, I hereby accept to act in this capacity, and agree to comply with the provisions of the Act relative to keeping said office open.

By: Stuart K. Howell, Jr.
Stuart K. Howell, Jr. Registered Agent

Article 8: The initial board of directors shall consist of one person, that person being the incorporator of the corporation, **Stuart K. Howell, Jr.**

Article 9: The corporate existence of this corporation shall begin on the date the Articles of Incorporation are filed of record.

Article 10: The name and address of the person signing these Articles of Incorporation as subscribed is as follows:

Stuart K. Howell, Jr.
10779 NW 55 St
Coral Springs, FL 33076

By: Stuart K. Howell, Jr.
Stuart K. Howell, Jr.

STATE OF FLORIDA
BROWARD COUNTY

BEFORE ME, the undersigned Notary Public of the State of Florida, personally appeared Stuart K. Howell, Jr. to me well known and known to me to be the individuals described in and who executed the forgoing Articles of Incorporation, and they acknowledged before me that they executed the same freely and voluntarily for the purpose therein expressed

WITNESS my hand and official seal this 21 day of May 2004.

