

P040000 82107

(Requestor's Name)

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☐ PICK-UP

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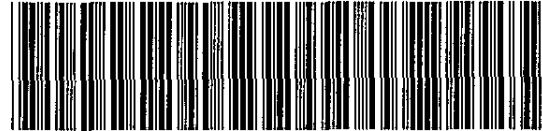
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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05/24/04--01053--024 \*\*78.75

04 MAY 24 PM 11:25  
DIVISION OF CORPORATIONS

FILED  
04 MAY 24 PM 12:00  
DIVISION OF CORPORATIONS

4-24

OFFICE USE ONLY(DOCUMENT #)

**LAZARUS CORPORATE FILING SERVICE**

**3320 S.W. 87 AVENUE**

**MIAMI, FLORIDA (305)552-5973**

OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. JAYALLEN'88 CORP.  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☒ Walk in ☒ Pick up time 2:00 ☒ Certified Copy
- ☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input checked="" type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Examiner's Initials

## **ARTICLES OF INCORPORATION**

***The undersigned Incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.***

### **ARTICLE I - NAME**

***The name of the corporation shall be:***

JAYALLEN88 CORP.

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04 MAY 24 PM 12:33  
CLERK OF DISTRICT COURT  
JACKSONVILLE, FLORIDA

### **ARTICLE II - PRINCIPAL OFFICE**

***The principal place of business and mailing of this corporation shall be:***

1235 ALTON RD.

MIAMI BEACH, FL33139

MAILING ADDRESS: 1235 ALTON RD.

MIAMI BEACH, FL33139.

### **ARTICLE III - SHARES**

***The number of shares of stock that this corporation is authorized to have outstanding at any one time is:***

1000 SHARES.

### **ARTICLE IV - INITIAL REGISTERED AGENT AND STREET ADDRESS**

***The name and address of the initial registered agent is:***

JAY ALLEN

1235 ALTON RD.

MIAMI BEACH, FL33139.

**ARTICLE V - INCORPORATOR**

***The name and street address of the incorporator to these Articles of Incorporation is:***

JAY ALLEN  
1235 ALTON RD.  
MIAMI BEACH, FL33139

***The undersigned incorporator has executed these Articles of Incorporation this*** 18 ***day of*** MAY ***20*** 04

  
Signature

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04 MAY 26 PM 12:33

**ARTICLE VI - DIRECTOR(S)**

***The name(s) and street address(es) of the director(s) to these Articles of Incorporation is (are):***

JAY ALLEN (PRESIDENT)  
1235 ALTON RD.  
MIAMI BEACH, FL33139.

**CERTIFICATE OF DESIGNATION OF REGISTERED AGENT /REGISTERED OFFICE**

***Having been named as Registered Agent and to accept service of process for the above stated corporation at place designated in this certificate, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes related to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent.***

  
Registered Agent Signature