

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000080992

Entity Name: MADHUVAN, INC.

FILED
Apr 24, 2009
Secretary of State

Current Principal Place of Business:

2026 SAMANTHA LANE
VALRICO, FL 33594

New Principal Place of Business:

210 S. KINGS AVENUE
UNIT G
BRANDON, FL 33511 US

Current Mailing Address:

2026 SAMANTHA LANE
VALRICO, FL 33594

New Mailing Address:

2026 SAMANTHA LANE
VALRICO, FL 33594 US

FEI Number: 90-0175209

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

PATEL, GUNJAN V
2026 SAMANTHA LANE
VALRICO, FL 33594 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: PATEL, GUNJAN V
Address: 2026 SAMANTHA LANE
City-St-Zip: VALRICO, FL 33594

Title: VP () Delete
Name: PATEL, KEYURI
Address: 2026 SAMANTHA LANE
City-St-Zip: VALRICO, FL 33594

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PRES (X) Change () Addition
Name: PATEL, GUNJAN V
Address: 2026 SAMANTHA LANE
City-St-Zip: VALRICO, FL 33594 US

Title: VP (X) Change () Addition
Name: PATEL, KEYURI
Address: 2026 SAMANTHA LANE
City-St-Zip: VALRICO, FL 33594 US

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: GUNJAN V. PATEL

PRES

04/24/2009

Electronic Signature of Signing Officer or Director

Date