Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H120002413373)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name

; KATZ BASKIES LLC

Account Number : I20080000071

Phone

: (561)910-5700

Fax Number

: (561)910-5701

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

တ်

COR AMND/RESTATE/CORRECT OR O/D RESIGN HUNTER'S RUN EQUESTERIAN CENTER, INC.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 05 |
| Estimated Charge | \$35.00 |

Electronic Filing Menu

Corporate Filing Menu

Help

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: Hunter's Ru | un Equestrian Ce | enter, Inc. |
|---|--|--|
| DOCUMENT NUMBER; P0400008088 | 8 | |
| The enclosed Articles of Amendment and fee are sul | bmitted for filing, | |
| Please return all correspondence concerning this mat | ter to the following: | |
| Thomas O. Katz | | |
| | Name of Contact Person | |
| Katz Baskies LLC | ; | |
| | Firm/ Company | |
| 2255 Glades Roa | id, Suite 240W | |
| | Address | |
| Boca Raton, FL | 33431 | |
| | City/ State and Zip Code | ; |
| thomas.katz@katzba | skies.com | |
| B-mail address: (to be us | ed for future annual report | notification) |
| For further information concerning this matter, pleas | e call: | |
| Thomas O. Katz | _{at (} 561 | 910-5700 de & Daytime Telephone Number |
| Name of Contact Person | Area Co | le & Daytime Telephone Number |
| Enclosed is a check for the following amount made p | payable to the Florida Depa | rtment of State: |
| \$35 Filing Fee & Certificate of Status | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, PL 32301

Articles of Amendment

| | to Articles of Incorporation | 舞りで発売 | , n 2: 24 |
|---|--|----------------------------------|-------------------------------|
| | of | 77.73 | 6 p |
| Hunter's Run Equestrian Cente | r, Inc. | LAN MARY | FLOSSE |
| (Name of Corporation as currently | filed with the Florida Dept. of Str | ite) | <i>4.8</i> |
| P04000080888 | | | |
| (Document Number of | of Corporation (if known) | | |
| Pursuant to the provisions of section 607,1006, Floridits Articles of Incorporation: | da Statutos, this Florida Profit Corp | poration adopts the following an | nendment(s) to |
| A. If amending name, enter the new name of the | corporation: | | |
| name must be distinguishable and contain the we "Corp.," "Inc.," or Co.," or the designation "Corword "chartered," "professional association," or the | p," "Ino," or "Co". A profession | r "Incorporated" or the abbre | e new eviation tain the |
| B. Enter new principal office address, if applicable (Principal office address MUST BE A STREET AD | | | |
| C. Enter new mailing address, if applicable; (Mailing address MAY BE A POST OFFICE B | <u>ox</u>) | | |
| D. If amending the registered agent and/or regist new registered agent and/or the new registered Name of New Registered Agent | | er the name of the | |
| Trains of from Logarity on Lights | (Florida street address) | | |
| New Registered Office Address: | | , Florida | |
| <u> </u> | (City) | (Zip Code) | |
| New Registered Agent's Signature, if changing Re I hereby accept the appointment as registered agent. Signature of | egistered Agent: I am familiar with and accept the New Registered Agent, if changing | obligations of the position. | |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title;

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Doc | |
|-------------------------------|-----------|-------------------|--|
| X Remove | ¥ | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | Title | Name | <u>Addres</u> s |
| 1) Change | DVPST | Howard S. Dvorkin | 7809 Galleon Ct |
| X Add | | | Parkland, FL 33067 |
| Remove | | | |
| 2) Change | | | |
| Add | | | |
| Remove | | | |
| 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4)Change | | | |
| Add | | | Marie Error Company Co |
| Remove | • | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| б) Change | | | |
| Add | | | |
| Remove | | | |

| | - | <u></u> | |
|--|---------------------------------------|-----------------------|-------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | · · · · · · · · · · · · · · · · · · · | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| mendment provides for an exchange, reclass | ification, or cancell | ation of issued share | <u>S</u> , |
| sions for implementing the amendment if not if not applicable, indicate N/A) | contained in the a | mendment itself: | |
| , , | | | |
| | | | <u> </u> |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| €p | |
|----------------------------------|--|
| The date of each smend: | ment(s) adoption; 10/1/2012 |
| Effective date if applical | 40/4/2042 |
| Extractive or distances | (no more than 90 days after amendment file date) |
| Adoption of Amendmen | (CHECK ONE) |
| | s/were adopted by the shareholders. The number of votes east for the amendment(s) as/were sufficient for approval. |
| | stwere approved by the shareholders through voting groups. The following statement ovided for each voting group entitled to vote separately on the amendment(s): |
| "The number of | votes east for the amendment(s) was/were sufficient for approval |
| by | |
| | (voting group) |
| The amendment(s) was not require | s/were adopted by the board of directors without sharebolder action and shareholder 1. |
| The amendment(s) was | s/were adopted by the incorporators without shareholder setion and shareholder d. |
| | 10/1/2012 |
| Dated_ Signate | in Marin V.P. |
| | (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | Howard S. Dvorkin |
| | (Typed or printed name of person signing) |
| | Vice President |
| | (Title of person signing) |