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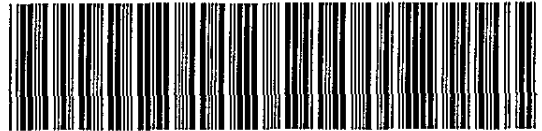
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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FILED  
MAY 17 PM 3:25  
TALLAHASSEE  
FLORIDA

AP 5/19

*Sanford L. Muchnick*  
*Attorney at Law*

Real Estate  
Wills, Trusts and Probate  
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3864 Sheridan Street  
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slmuchnick@hotmail.com

May 11, 2004

Secretary of State  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, Florida 32399

Re: Articles of Incorporation of Performance Plus Detailers, Inc.

Dear Sir/Madam:

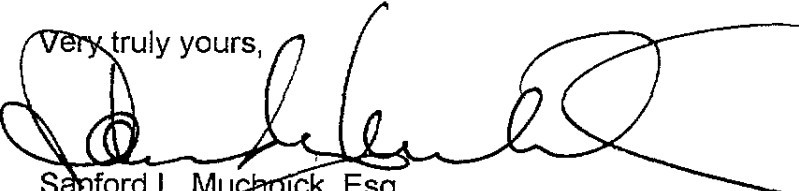
Enclosed herewith please find the original and one copy of Articles of Incorporation with regard to the above referenced corporation, together with my firm's check in the amount of \$78.75 which covers the following:

1.	Filing Fee	\$35.00
2.	Registered Agent Fee	\$35.00
3.	Certificate of Status	<u>\$ 8.75</u>
		\$78.75

Kindly process the Articles of Incorporation and return one copy with the filing date stamped on it.

Thank you for your courtesy and cooperation in this regard.

Very truly yours,

  
Sanford L. Muchnick, Esq.  
SLM/kd

FILED  
04 MAY 17 PM 3:25  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION**

**OF**

**PERFORMANCE PLUS DETAILERS, INC.**

The undersigned, for the purpose of forming a Corporation under the Laws and Statutes of the State of Florida, hereby adopt the following Articles of Incorporation.

**ARTICLE I**

**Name of Corporation**

The name by which this Corporation will be known, and under which it will conduct business shall be: **PERFORMANCE PLUS DETAILERS, INC**

**ARTICLE II**

**Term of Duration**

This Corporation shall have perpetual existence commencing with the filing of these Articles of Incorporation.

**ARTICLE III**

**Nature of Business**

The general nature of the business, proposed object, and/or purpose to be transacted, promoted, and/or carried on are to do any and all things; both as Principals and/or Agents, as hereinafter mentioned as fully and to the same effect and/or extent as natural persons and/or other Corporations might or could do.

This Corporation may engage in any and all activities, businesses, and/or objects permitted under the Laws of the State of Florida, said Corporation's primary purpose to be: **STRUCTURAL STEEL DETAILING AND DRAFTING SERVICE.**

In addition to the above, the Corporation shall be entitled to do the following:

A. Engage in wholesale and retail distribution of, sale of, design of and maintenance of, any and all types of products whether it be for public or private use or sale.

B. Purchase, receive by way of gift, subscribe for, invest in, and in all other ways acquire, import, lease, maintain, handle on consignment, own, hold for investment or otherwise use, exercise, operate, manage, conduct, perform, enjoy, make, borrow, guarantee, contract in respect of, trade and deal in, sell (whether wholesale or retail), cater, exchange, mortgage, pledge, expand, encumber, transfer, assign and in all other ways dispose of, assemble, build, construct, operate, manufacture, place, cultivate, produce, market, and in all other ways (whether like or unlike the foregoing), deal in and with property of every kind and character, real, personal, or mixed, tangible, intangible, wherever situated and however held, including, but not limited to food, liquor, restaurant products, money, credits, choses in action, securities, stocks, bonds, warrants, certificates, debentures, mortgages, notes on commercial paper and other obligations and evidences of interest in or indebtedness of any person, firm or corporation (foreign or domestic) or of any government or subdivision, or agency thereof.

C. Hire and employ agents, servants and employees, and to enter into agreements of employment and collective bargaining agreements, and to act as agent, contractor, principal or trustee.

D. Promote or aid in any matter, financially or otherwise, any person, firm, association, or corporation, and to guarantee contracts and other obligations.

E. Let concessions to others to do any of the things that this Corporation is empowered to do, and to enter into, make, perform and carry out, contracts and arrangements of every kind and

character with any person, firm, association, or corporation, or any government or authority or subdivision or agency thereof.

F. To do all and everything necessary, convenient or proper for the accomplishment or improvement of any and all of the business, purpose, or object of, or attaining to the business, purpose, or object of, or in furtherance of any and all of the powers enumerated in these ARTICLES OF INCORPORATION (including any and all AMENDMENTS thereto) or the BYLAWS, necessary or incidental to the protection or benefit of the Corporation as Principal, Agent, Director, Officer, Trustee, Legal Representative, or otherwise.

#### **ARTICLE IV**

##### **Capitalization**

The amount of capital with which this Corporation will begin business shall be 100 shares at \$10.00 par value.

This Corporation shall be authorized to issue any amount of additional Shares of Stock (of whatever classes, Common and/or Preferred) and whatever series when and for such consideration as may be determined from time to time by the Board of Directors at a meeting of the Board of Directors called for that purpose.

#### **ARTICLE V**

##### **Directors**

The business, purpose, and object of this Corporation shall be managed by the Board of Directors which shall be headed by a Chairman of the Board. Initially, the Board shall be composed of One (1) Director who shall act as its Chairman and who shall exercise complete and absolute control of this Corporation. The number of Directors may be increased or decreased from time to

time by an AMENDMENT of the BYLAWS of the Corporation which shall be approved by the affirmative vote of Three-Fourths (3/4) of the Shares of Stock entitled to vote thereon (or in the manner provided for by Law), but the number of directors shall never be less than One (1). The Directors shall report directly to the Stockholders, and shall not be held accountable to anyone other than the Stockholders of this Corporation.

The name(s) and address(es) of the initial Director(s) is/are:

1.     NAME:                 **RAY MARTIN**  
          ADDRESS:         **415 S.E. 39TH AVENUE**  
                              **OCALA, FL 34471**

#### **ARTICLE VI**

##### **Officers**

The Board of Directors may from time to time name, elect, and appoint any and all Officers as may be required for the pursuit and/or furtherance of the business, purpose, and/or object of this Corporation and/or any and all of its Subsidiaries and/or Divisions. The Stockholders may make recommendations as to naming, election, and/or appointment of prospective Officers. However, the Stockholders may not name, elect, and/or appoint a prospective Officer over the objection of the Board of Directors. The Officers of this Corporation shall report directly to the Board of Directors to whom they shall be held accountable.

The name(s) and address(es) of the initial Officer(s) is/are:

- |    |          |                      |                     |
|----|----------|----------------------|---------------------|
| 1. | NAME:    | RAY MARTIN           | President, Officer, |
|    | ADDRESS: | 415 S.E. 39TH AVENUE | Director and        |
|    |          | OCALA, FL 34471      | Secretary           |

## **ARTICLE VII**

### **Principal Office**

The initial post office address of the Principal Office of this Corporation shall be: **415 S.E. 39th Avenue, Ocala, FL 34471**. The Board of Directors may from time to time move the Principal Office to any other address that the Board of Directors considers to be in the best interest of this Corporation.

## **ARTICLE VIII**

### **Subscriber**

The name and address of the Initial Incorporators and Subscribers to these ARTICLES OF INCORPORATION, the number of Shares that they agree to Subscribe to and the aggregate value of said consideration is as follows:

<u>Names &amp; Addresses</u>	<u>No. of Shares</u>	<u>Consideration</u>
RAY MARTIN 415 S.E. 39TH AVENUE OCALA, FL 34471	50	\$500.00

## **ARTICLE IX**

### **Subsidiaries**

This Corporation may create or form, or cause to be created or formed; any and all Subsidiaries, domestic and/or foreign, as the Directors (with the advice and consent of the Shareholders) may from time to time determine.

## **ARTICLE X**

### **Divisions**

This Corporation may create or form, or cause to be created or formed; any and all Divisions within this Corporation and/or any and all Subsidiaries thereof as the Directors may from time to time determine for the purpose of conducting and/or pursuing the business, purpose, and/or object of this Corporation and/or any and all Subsidiaries thereof.

## **ARTICLE XI**

### **Preemptive Rights**

Every shareholder, upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he or she already holds, shall have the right to purchase his or her pro rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which the stock offered to others.

## **ARTICLE XII**

### **Amendments**

The power to adopt, alter, amend, and/or repeal the ARTICLES OF INCORPORATION shall be vested in the Stockholders. Each Amendment shall be approved by the affirmative vote of 3/4 of the Stock entitled to vote thereon at a meeting of the Stockholders called for that purpose.

## **ARTICLE XIII**

### **ByLaws**

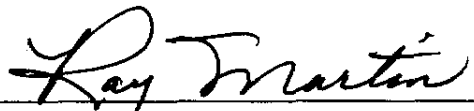
The Stockholders of this Corporation are specifically authorized from time to time to adopt, alter, amend, and/or repeal the BYLAWS which are not inconsistent with these ARTICLES OF INCORPORATION, restraining the alienation of Shares of Stock in this Corporation and providing



for the purchase and/or redemption by the Corporation of such shares of Stock, providing, however, that provisions dealing with the purchase and/or redemption by the corporation of such Shares of Stock may not be invoked at a time and/or in a manner which would impair the capital structure and/or the operation, business, purpose, and/or object of this Corporation.

WHEREFORE, for the purpose of forming this Corporation under the Laws and Statutes of the State of Florida, the undersigned has made, subscribed to, executed, and acknowledges these ARTICLES OF INCORPORATION this 11 day of May, A.D., 2004.

PERFORMANCE PLUS DETAILERS, INC.

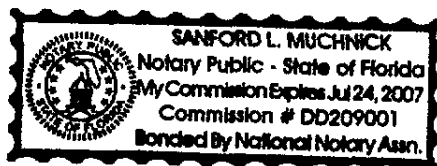
  
RAY MARTIN, Incorporator

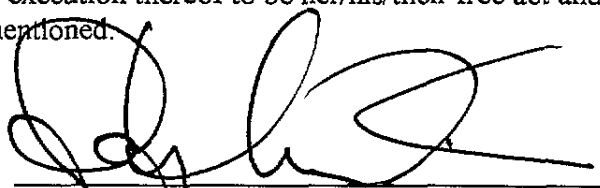
**AFFIDAVIT**

STATE OF FLORIDA       }  
                                      }§  
COUNTY OF BROWARD   }

BE IT KNOWN TO ALL BY THESE PRESENTS THAT:

On this \_\_\_\_\_ day of May 2004, personally appeared before me, the undersigned officer duly authorized to administer oaths and take acknowledgments, RAY MARTIN, who is personally known to me ~~for~~ who produced \_\_\_\_\_, as identification, to be the person described in, and who signed and executed the foregoing ARTICLES OF INCORPORATION, and acknowledged the execution thereof to be her/his/their free act and deed for the uses, purposes, and objects therein mentioned.



  
NOTARY PUBLIC, STATE OF FLORIDA

Print Name: Sanford L. Muchnick

My Commission Expires:

**CERTIFICATE OF DESIGNATION**  
**REGISTERED AGENT/REGISTERED OFFICE**

Pursuant to the provisions of §607.0501 or §617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is:

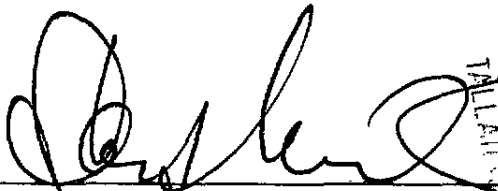
**PERFORMANCE PLUS DETAILERS, INC.**

2. The name and address of the registered agent and office is:

**SANFORD L. MUCHNICK**  
3864 Sheridan Street  
Hollywood, FL 33021

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATION OF MY POSITION AS REGISTERED AGENT.

DATED this 11 day of May, 2004.

  
**SANFORD L. MUCHNICK**  
Registered Agent

FILED  
04 MAY 17 PM 3:25  
TALLAHASSEE  
STATE  
FLORIDA