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INC. P.O.	Box 37066 (32315-7066) ~	ox 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666 . Fax (850) 222-1666			
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ARTICLE OF INCORPORATION

OF

RIDERS EDGE EXTREME SPORT'S, INC.

ARTICLE I NAME

The name of the Corporation is: RIDERS EDGE EXTREME SPORT'S, INC.

ARTICLE II DURATION

This Corporation shall have perpetual existence.

ARTICLE III
PURPOSE

This Corporation is organized for the purpose of transacting any or all lawful business.

ARTICLE IV REGISTERED OFFICE AND AGENT

The street address of the registered office and the principal place of business is: 4422 Hwy 441 N., Okeechobee, Florida 34972

and the initial registered agent(s) of this Corporation at that address is: STEPHEN L. MITCHUM

ARTICLE V BOARD OF DIRECTORS

This Corporation shall have one director(s) initially. The number of directors may be increased or decreased from time to time by the By-Laws. The name(s) and address(es) of the initial director(s) of this Corporation are:

NAME ADDRESS

Stephen L. Mitchum 606 SW 14th Street, Okeechobee, F1., 34974

J. Timothy Blackman 6601 Sparta Road, Sebring, Fl., 33875

Gary W. Blackman 449 Park Street, Sebring, Fl., 33870

F. Alan Nelson 2518 S. W. 22 Circle., Okeechobee, Fl., 34974

ARTICLE VI CAPITAL STOCK

This Corporation is authorized to issue One Hundred (100) shares of One Dollar (\$1.00) par value common stock.

ARTICLE VII INCORPORATORS

The name(s) and address(es) of the person(s) signing these Articles of

SECRETARIA STATE OF THE SECRETARIA SECRETARI

Incorporation are:

NAME

ADDRESS

Stephen L. Mitchum

606 SW 14th Street, Okeechobee, Fl., 34974

J. Timothy Blackman 6601 Sparta Road, Sebring, Fl., 33875

Gary W. Blackman

449 Park Street, Sebring, Fl., 33870

F. Alan Nelson

2518 S. W. 22 Circle., Okeechobee, Fl., 34974

-- ARTICLE VIII POWERS

This Corporation shall have all the Corporate powers enumerated in the Florida General Corporation Act.

ARTICLE IX MEETINGS BY CONFERENCE TELEPHONE

Members of the Board of Director(s) may participate in meetings of the Board of Director(s) by means of a conference telephone provided by law.

ARTICLE X ACTION BY BOARD OF DIRECTORS WITHOUT A MEETING

The director(s) of this Corporation may take action by written consent.

ARTICLE XI INDEMNIFICATION

The Corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

ARTICLE XII AMENDMENT

This Corporation reserves the right to amend or repeal any provisions contained in these Articles, or any amendments hereto, any right conferred upon the shareholders is subject to this reservation.

CERTIFICATE DESIGNATING PLACE OF BUSINESS FOR SERVICE OF PROCESS WITH-IN FLORIDA, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

In compliance with Section 48.091, Florida Statutes, the following is RIDERS EDGE EXTREME SPORT'S INC. submitted:

desiring to organize under the laws of the State of Florida, with its principal place of business: 4422 Hwy 441 N., Okeechobee, Fl., 34972

> has named: Stephen L. Mitchum

located at: 4422 Hwy 441 N., Okeechobee, Fl., 34972

as its agent to accept service of process within Florida.

PAGE 3

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE NAMED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I, HEREBY AGREE TO ACT IN THIS CAPACITY AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLATE PER-FORMANCE OF MY DUTIES.

IN WITNESS WHEREOF, the undersigned subscriber has exputed these Articles of Incorporation this _______ day of 2004.

Alan Nelson

STATE OF FLORIDA) COUNTY OF OKEECHOBEE)

Before me a notary public authorized to take acknowledgements in the State and County aforesaid, personally appeared: Stephen L. Mitchum, J. Timothy Blackman, Gary W. Blackman, and

F. Alan Nelson,

known to me and known by me to be the persons who executed the foregoing Articles of Incorporation, and who has shown a valid Florida Driver's License, and they acknowledged before me that they executed those Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid, this

NOTARY

My consiision expires 5-27-6

W. W. CONNER Commission # DD0215891 Expires 5/27/2007 Borned through

Florida Notary Assn.