FOR PRUFIT CORPORATION

| UNIFORM BUSINESS NEDORT (UBR) | | | | | | Apr 26, 2005 08:00 AN | | |
|--|--|---------------------------------------|---------------|--|----------------------------|--|-----------------------------------|--|
| DOCUMENT 1. Entity Name | # P0400007 | 8314 | OBI | <u> </u> | | Secretary | oi State | |
| SMALS ENTERPRIS | ES INC | | | | | | | |
| | | TO THE REAL PROPERTY. | | | 7 | | | |
|) DO I | OI WRI | re in this | SPA | CE | | | | |
| 2. Principal Place of Business 15 ALMOND TRAIL | | 3. Mailing Address 15 ALMOND TRAIL | | | DO NOT WRITE IN THIS SPACE | | | |
| Suite, Apt. #, etc. Suite, Apt. #, | | | | | DO NOT WRITE IN THIS SPACE | | | |
| City & State | | City & State | | : | 1 | 4. FEI Number Applied For 20-1126858 Not Applicable | | |
| Zip 34472 | Country | Zip 34472 | C | ountry | 5. | Certificate of Status Desired | \$8.75 Additional Fee Required | |
| \(\tag{\chi}\) | | | | | ne a | nd Address of Current Registe | ered Agent | |
| 1 | Name BRANDON J SMALS | | | | | | | |
| DO NOT WRITE | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| IN THIS SPACE | | | | 15 ALMOND TRAIL | | | | |
| | _ | | | | | | | |
| | | | | City OCALA | | FL | Zip Code 34472 | |
| 8. The above name | d entity submits this | statement for the purp | pose of c | hanging its regi | stere | ed office or registered agent, or | | |
| State of Florida. 1 | am familiar with, a | nd accept the obligation | ns of regi | istered agent. | | | | |
| SIGNATURE | | -= | | | | · | | |
| Signa January 1 | ture, typed or printed nam | ne of registered agent and title | if applicable | e: (NOTE: Regis | tered | Agent signature required when reinstating |) DATE | |
| January 1 - May 1 Fee is \$150.00 After May 1, Fee is \$550.00 | | | | | | \$5.00 May Be | | |
| Amended UBR is \$61.25 Make Check Payable to Florida Department of State | | | | | | Trust Fund Contribution. | Added to Fees | |
| Nake Check Payab | | AND DIRECTORS | 11. | | | | | |
| TITLE | PRESIDENT | | Ti | TLE | Can large | and the second s | | |
| NAME | BRANDON J SMA | | | AME | _ | | | |
| STREET ADDRESS CITY-ST-ZIP | 15 ALMOND TRAIL OCALA FL 34472 | | | TREET ADDRES TY-ST-ZIP | S | U00000332977 | | |
| TITLE | | | | TLE | | | / 156,66 | |
| NAME | | | | AME | | [| | |
| STREET ADDRESS CITY-ST-ZIP | | | 1 | TREET ADDRES: TY-ST-ZIP | s | | | |
| TITLE | | | | TLE | | | | |
| NAME | 1 | | | AME | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | STREET ADDRESS CITY-ST-ZIP | | DO NOT W | RITE | |
| TITLE | * | | | 11-31-21P | | | | |
| NAME | 1 | | N/ | AME | | IN THIS SP | ACE | |
| STREET ADDRESS | | | | STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | | TY-ST-ZIP TLE | in Tri | | - | |
| NAME | - | | | AME | | | | |
| STREET ADDRESS | ł | | | TREET ADDRESS | S | • | | |
| CITY-ST-ZIP | 1 | | | TY-ST-ZIP | | | | |
| TITLE NAME | | | | TLE AME | | | | |
| STREET ADDRESS | | | | REET ADDRESS | S | | | |
| CITY-ST-ZIP | | | CI | TY-ST-ZIP | | | | |
| | | ed with this filing does no | | | state | in Section 119.07(3)(i), Florida Sta | tutes. I further | |

certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

Blandon / Imb President
SIGNATURE AND PRED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

352-6927 Daytime Phone #