

PO4000077632

Florida Department of State
Division of Corporations
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((1104000104703 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850)205-0381

From:

Account Name : STEPHEN R. MOORHEAD, P.A.
Account Number : 119990000132
Phone : (850)477-0660
Fax Number : (850)477-1730

FLORIDA PROFIT CORPORATION OR P.A.

World Automotive, Inc.

Certificate of Status	0
Certified Copy	1
Page Count	05
Estimated Charge	\$78.75

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
04 MAY 13 AM 8:16

Electronic Filing Menu

Corporate Filing

Public Access Help

(((H04000104703 3)))

ARTICLES OF INCORPORATION

OF

WORLD AUTOMOTIVE, INC.

The undersigned acting as incorporator of a corporation under the Florida General Corporation Act, adopts the following articles of incorporation for such corporation:

ARTICLE I - NAME

The name of this corporation is World Automotive, Inc.

ARTICLE II - DURATION

This corporation shall exist perpetually, commencing upon the date of subscription and acknowledgment of these articles of incorporation.

ARTICLE III - PURPOSE

The purpose of this corporation is to engage in any activity or business permitted under the laws of the United States and the State of Florida.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
04 MAY 13 AM 8:16

(((H04000104703 3)))

(((H04000104703 3)))

ARTICLE IV - CAPITAL STOCK

This corporation is authorized to issue 10,000 shares of \$1.00 par value common stock, all of one class and series.

ARTICLE V - AMENDMENT OF ARTICLES

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

ARTICLE VI - PRINCIPAL OFFICE

The street address of this corporation's principal office is 3541 W. Fairfield Drive, Pensacola, Florida and its mailing address is 2204 Greensboro Avenue, Tuscaloosa, Alabama 35401.

ARTICLE VII - INITIAL REGISTERED OFFICE AND AGENT

The street address of this corporation's initial registered office is 4300 Bayou Blvd., Suite 13, Pensacola, Florida 32503, and the name of this corporation's initial registered agent is Suzanne Blankenship.

ARTICLE VIII - INITIAL BOARD OF DIRECTORS

The number of directors constituting the initial board of directors is two (2), whose

(((I104000104703 3)))

(((1104000104703 3)))

names and addresses are:

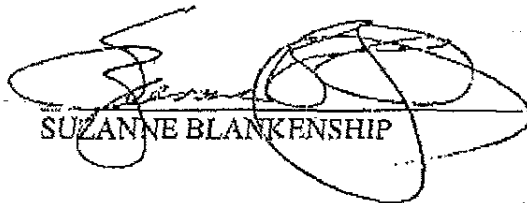
Christopher J. Ball, 419 Vantage Point, Tuscaloosa, Alabama 35406

James W. Fisher, 2504 Inverness Point Drive, Birmingham, Alabama 35242

ARTICLE IX - INCORPORATOR

The name and address of the incorporator are Suzanne Blankenship, 4300 Bayou Blvd., Suite 13, Pensacola, Florida 32503.

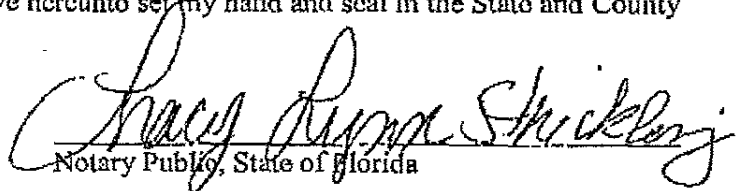
IN WITNESS WHEREOF, the undersigned incorporator has executed these articles of incorporation this 13 day of May, 2004.


SUZANNE BLANKENSHIP

STATE OF FLORIDA
COUNTY OF ESCAMBIA

Before me the undersigned authority in and for the said State and County personally appeared Suzanne Blankenship to me well known to be the person described in and who freely and voluntarily subscribed the foregoing articles of incorporation for the uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal in the State and County aforesaid this 13 day of May, 2004.


Notary Public, State of Florida

Personally Known
OR
 Produced Identification
Type of Identification Produced _____

TRACY LYNN STRICKLING
Notary Public, State of Florida
My comm. exp. Aug. 5, 2005
Comm. No. 00 047290

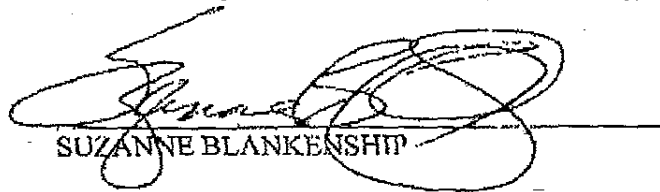
(((1104000104703 3)))

(((1104000104703 3)))

ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

I, Suzanne Blankenship, hereby accept the appointment as registered agent for WORLD AUTOMOTIVE, INC., as set forth in its articles of incorporation being filed simultaneously herewith.

IN WITNESS WHEREOF, I have herunto set my hand and affixed my seal this 13 day of May, 2004.


SUZANNE BLANKENSHIP

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
04 MAY 13 AM 8:16

(((1104000104703 3)))