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| Certified Copies | _ Certificates of | Status |
| Special Instructions to | Filing Officer: | γ] |
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DIVISION OF CORPORATIONS
DIVISION OF CORPORATIONS
DIVISION OF CORPORATIONS

TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: _TOP MOP CLEANING SERVICE INC

| osed are an orig | inal and one (1) copy of the art | ticles of incorporation and | l a check for: | |
|--------------------|--|--|--|----------|
| \$70.00 Filing Fee | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate of Status | |
| FROM: B | everly O. Walker | e (Printed or typed) | | • · · · |
| | 535 62nd Avenue South | | | Ş |
| | | Address | | 041 |
| | St. Petersburg, Florida 33 | 3705 | | OL MAY I |
| | City | , State & Zip | | 7 |
| | | | | PH 2: |

NOTE: Please provide the original and one copy of the articles.

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE II PRINCIPAL OFFICE The principal place of business/mailing address is: P. O. Box 15494, St. Petersburg, Fl 33733

ARTICLES OF INCORPORATION

ARTICLE III **PURPOSE** The purpose for which the corporation is organized is:

ARTICLE IV

Cleaning and Maintenance Service

The number of shares of stock is: 100 shares Common Stock

INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Beverly O. Walker, President/Treasurer, 535 62nd Avenue South, St. Petersburg, Fl 33705 Keith D. Walker, V.P./Secretary, 3531 6th Avenue South, St Petersburg, FI 33711

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

Beverly O. Walker, 535 62nd Avenue South, St Petersburg, Fl 33705

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Beverly O. Walker, 535 62nd Avenue South, St. Petersburg, Fl 33705 Keith d. Walker, 3531 6th Avenue South, St. Petersburg, Fl 33711

| Having | been name | d as registere | d agent to accep | t service of j | process for th | he above state | d corporatio | n at the place | e designated in th | 425 |
|--------|-----------|----------------|------------------|----------------|----------------|----------------|--------------|----------------|--------------------|-----|
| | | | l accept the app | | | | | | | |

Signature/Registered Agent

May 7, 2004 Date

May 7, 2004

Date

Signature/Incorporator