## P04000077430

| (Re                     | equestor's Name)   |           |
|-------------------------|--------------------|-----------|
| (Ad                     | Idress)            |           |
| (Ad                     | ldress)            |           |
|                         | ·                  |           |
| (Cit                    | ty/State/Zip/Phone | #)        |
| PICK-UP                 | WAIT               | MAIL      |
| (Bu                     | siness Entity Nam  | e)        |
|                         |                    |           |
| (Do                     | ocument Number)    |           |
| Certified Copies        | _ Certificates     | of Status |
| Special Instructions to | Filing Officer:    |           |
|                         |                    |           |
|                         |                    |           |
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|                         |                    |           |





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SECRETARY OF STATE
AND AREA STATE



## TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| 3 \$70.00<br>iling Fee | <b>☑</b> \$78.75 Filing Fee | 52 \$78.75<br>Filing Fee | ☐ \$87.50<br>Filing Fee,        |
|------------------------|-----------------------------|--------------------------|---------------------------------|
| nuig i 🕔               | & Certificate of Status     | & Certified Copy         | Certified Copy & Certificate of |
|                        |                             | ADDITIONAL CO            |                                 |
| FROM:                  | Mitchell<br>Name            | BLV/                     | 9                               |
|                        | ,                           | OC PNZA<br>Address       | Way                             |
|                        | Palm Beach                  | GArdens,                 | F1. 334                         |

NOTE: Please provide the original and one copy of the articles.



May 6, 2004

MITCHELL BLUM 174 ESPERANZA WAY PALM BEACH GARDENS, FL 33418

SUBJECT: THE DIVORCE MEDIATION CENTER INC.

Ref. Number: W04000017541

We have received your document for THE DIVORCE MEDIATION CENTER INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the corporation's principal office and/or a mailing address in the document.

The document must state the number of shares of authorized stock.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6965.

Dorine Martin Document Specialist New Filings Section

Letter Number: 404A00031003

| In compliance with Chapter 607 and   |                            | F.S. (Profit)                          | ,                  | ·   |
|--|----------------------------|--|--------------------|---|
| ARTICLE I NAME   | -TL-                       | Divonce                                | 140                | on Tion                                   |
| The name of the corporation shall be   |                            |  |                    | 14 /10                                    |
|  | Cer                        | Ter Ir                                 | <i>( C</i> .       |   |
| ARTICLE II PRINCIPAL O   | FFICE                      | Wille                                  | 011                |   |
| The principal place of business/mailing and business/mailing and place of business/mailing and place of business/mailing and busines | ng address is:  LAIRES All | 11 TONE!                               | 15/01              | 19  |
| WEST PAIN BEAC<br>ARTICLE III PURPOSE  | 4 F1 3-                    | 1409 11 M                              | secti.             | ATOR                                      |
| The purpose for which the corporat   | ion is organized is        | 14010                                  | 00001              | COT                                       |
| divonced Aro   | 1 STill                    | STAY AT                                | PEACE              |   |
| ARTICLE IV SHARES  |                            |  | · ,                | . #                                       |
| The number of shares of stock is:  |                            | 100                                    | Je                 | wes of ST                                 |
| ARTICLE V INITIAL OFFI   | CERS AND/OR                | DIRECTORS                              |                    |   |
| List name(s), address(es) and specif   | En title/ell               |  | <b>.</b>           |   |
|  | 19.                        | itchell k                              | 86019              |   |
|  | 201                        | OI PALM L                              | Beach.             | LAIREN B.                                 |
|  |                            |  | 502                |   |
|  | W                          | P. B. FZ.                              | 720                | 1-1                                       |
|  |                            |  |                    | 09  |
| The name and Florida street addre  | ss of the registered       | I agent is:                            |                    | =   |
| Mitchell B   | 6019                       |  |                    | E. C. |
| 174 ESP  | CRAMZA                     | WAY                                    |                    | 全部之一                                      |
| PAIM BEACH   | Garden                     | n // 3                                 | 77410              | SE II                                     |
| ARTICLE VII INCORPORA  | ITOR                       | J. F.C. J                              | 3/18               | 3 - LE                                    |
| The name and address of the Incorp   |                            |  |                    |   |
| Mitchell   | 81.                        | 14                                     |                    | [0]<br>ST #:                              |
| 1011   | NUOI                       |  |                    | 20 T                                      |
| 174 E  | SPERAM                     | ZAWAY                                  |                    | <b>D</b>                                  |
| *******  | (****************          | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | *****              | *****                                     |
| Having been named as registered agent to certificate, I am familiar with and accept th   | accept service of proc     | ess for the above stated               | corporation at the | place designated in this                  |
| 111-   |                            |  |                    |   |
| 1//25 //   |                            |  | 7-2                | 9-04                                      |
| Signature/Registered Ager  | nt                         |  | Da                 | <u>7-04</u><br>ite                        |
| 1110   |                            |  | /                  |   |
| /// <del>-4</del> ///  |                            |  | (/_)               | 5-00                                      |

ARTICLES OF INCORPORATION

Signature/Incorporator