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THE ALLISON FIRM, P.A.

6803 Overseas Highway Marathon, Florida 33050

JOHN R. ALLISON, III

May 6, 2004

TELEPHONE
305-289-3134
TELECOPIER
305-289-3135
E-MAIL

jallison@theallisonfirm.net

Secretary of State State of Florida Division of Corporations 409 East Gaines Street Tallahassee, Florida 32399

Re:

Articles of Incorporation of

Indigo Reef Fishing Club, Inc.

Dear Sir/Madam:

I am enclosing two executed originals of the Articles of Incorporation for the above corporation and my check in the amount of \$78.75 to cover the following charges:

Filing Fee	\$35.00
Certified Copy	8.75
Registered Agent Designation	<u>35.00</u>
TOTAL	\$ 78.75

A stamped, self-addressed return envelope is provided herewith.

Thank you for your prompt attention to this matter.

Sincerely

JOHN R. ALLISON, III

Enclosures as stated

ARTICLES OF INCORPORATION

OF

INDIGO REEF FISHING CLUB, INC.

Each undersigned incorporator of these Articles of Incorporation hereby presents these Articles of Incorporation to the Secretary of State of the State of Florida for the formation of a Corporation under the laws of the State of Florida.

ARTICLE I

The name of the Corporation is:

INDIGO REEF FISHING CLUB, INC.

ARTICLE II

The maximum number of shares of stock that the Corporation is authorized to have outstanding at any time is 100 shares of \$5.00 Dollar par value common stock.

ARTICLE III

- A. This Corporation is to exist perpetually.
- B. The corporate existence of this Corporation shall commence on the filing of these Articles with the Secretary of State, State of Florida.

ARTICLE IV

The name of the initial registered agent and the street address of the initial registered office are as follows:

Registered Agent

Address of Registered Office

John R. Allison, III

6803 Overseas Highway Marathon, Florida 33050

ARTICLE V

The name and post office address of each incorporator to these Articles of Incorporation shall be:

Name

Address

John R. Allison, III

6803 Overseas Highway Marathon, Florida 33050

ARTICLE VI

The initial By-Laws shall be adopted by the Corporation's first Board of Directors. Thereafter, the power to alter, amend, or repeal the By-Laws shall be vested in the stockholders and the directors of the Corporation in the manner set forth in the By-Laws.

ARTICLE VII

The Corporation shall have one (1) director initially. Thereafter the number of directors may be increased or decreased in the manner set forth in the By-Laws, but in no event shall there be less than one director, nor more than three (3) directors.

ARTICLE VIII

The principal office and the mailing address of the Corporation shall be as follows:

Principal Office

Mailing Address

6805 Overseas Highway Marathon, Florida 33050 6805 Overseas Highway Marathon, Florida 33050

ARTICLE IX

The Corporation shall indemnify any officer or director or any former officer or director to the fullest extent permitted by law.

ARTICLE X

4. ** C *

At each election for directors, each stockholder entitled to vote at such election shall have the right: to cumulate his votes by giving one candidate as many votes as the number of shares of stock then owned by such stockholder; or to distribute such votes on the same principal among any number of candidates.

ARTICLE XI

In the event that authorized shares of stock of the Corporation are to be issued, each then existing stockholder shall have the right, from time to time and at any time, to purchase a fraction of the authorized stock being issued, the numerator of which shall be the number of shares of stock of the Corporation then owned by the said stockholder, and the denominator of which shall be the total number of shares of stock then owned by all stockholders. The purchase price for each share of stock shall be the price at which it is issued.

IN WITNESS WHEREOF, each incorporator has hereunto executed these Articles of Incorporation this 6th day of May, 2004, at Marathon, Florida.

JOHN k. ALLISON, III, Incorporator

JOHN R. ALLISON, III HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS THE ABOVE-STATED CORPORATION, AT THE PLACE DESIGNATED IN THE CERTIFICATE, THE UNDERSIGNED AGREES TO ACT IN THIS CAPACITY, FURTHER AGREES TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATED TO THE PROPER AND COMPLETE PERFORMANCE OF HIS DUTIES.

JOHN R. ALLISON, III 6803 Overseas Highway Marathon, Florida 33050 Date 05/06/04

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