2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P04000076717

Entity Name
 JORDAN'S LAND CLEARING, INC.



FILED Aug 06, 2008 08:00 AM Secretary of State

Principal Place of Business

11551 SE 50 DR JASPER, FL 32052 Mailing Address 11551 SE 50 DR JASPER, FL 32052



DO NOT WRITE IN THIS SPACE

 07282008
 No Chg-P
 CR2E034 (11/05)

 4. FEI Number
 Applied For

 20-1125910
 Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

DANIELS, KENNETH M CPA 108 CENTRAL AVE NW JASPER, FL 32052

DO NOT WRITE IN THIS SPACE

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|--|--|--|---|------------------|
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent and title if applicable (NOTE. Registered | Agent signature required when reinstating) | . DATE | . |
| FILE NOWIN FEE IS \$150.00 9. Election Campaign Finance Due by September 12, 2008 Trust Fund Contribution. | | \$5.00 May Be Added to Fees | In accordance with s. 607.193(2) corporation did not receive the pr | |
| 10. | OFFICERS AND DIRECTORS | The second secon | Marie Charles and Charles | The state of the |
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| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 1.19. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director. | | | | |

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.