P04000076341

| · (Re | equestor's Name) | |
|---|--------------------|-----------------|
| (Ad | ldress) | |
| (Address) | | |
| (Ci | ty/State/Zip/Phone | • #) |
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COVER LETTER

TO: Amendment Section Division of Corporations

| SUBJECT: Auto & Home Insui | rance Brokerage House, Inc |
|--|--|
| | (Name of Corporation) |
| DOCUMENT NUMBER: P04 | 4000076341 |
| The enclosed Officer/Director Res | signation for a Corporation and fee are submitted for filing |
| Please return all correspondence c | oncerning this matter to the following: |
| Patrick H. Paulsen | |
| (Name of Pe | rson) |
| Auto & Home Insurance Broke | erage House, Inc |
| (Name of Firm/C | Company) |
| 6501 North W St | |
| (Address | |
| Pensacola, FL 32505 | |
| (City/State and 2 | Cip Code) |
| For further information concerning | g this matter, please call: |
| Velinda Harley | at (<u>850</u>) <u>994-8800</u> (Area Code & Daytime Telephone Number) |
| (Name of Person) | (Area Code & Daytime Telephone Number) |
| Enclosed is a check for \$35.00 ma | ade payable to the Florida Department of State. |
| Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | Mailing Address: Amendment Section Division of Corporations Post Office Box 6327 Tallahassee, FL 32314 |

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

FILED

2009 MAY 15 PM 12: 18

SECRETARY OF STATE
TALLAHASSEE. FLORIDA

| Patrick H. Paulsen | , hereby resign as Vice President (Title) | |
|---|--|--|
| | (Title) | |
| f Auto & Home Insurance Br | okerage House, Inc | |
| (N | ame of Corporation) | |
| P0400076341 (Document Number, if known) | , a corporation organized under the laws of the State of | |
| Florida | · | |
| fa | (Signature of resigning officer/director) | |

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314