

P84800073805

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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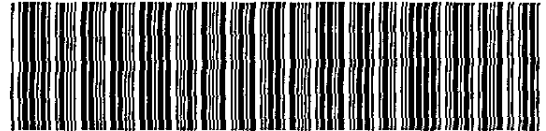
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE
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2004 MAY -4 P 4:25

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5-6-04

A-1 Dependable Bookkeeping & Tax Service, Inc.

221 Pauls Drive ~ Suite D ~ Brandon, Florida 33511
Phone 813-681-1099 ~ Fax 813-681-1090

April 30, 2004

Department of State
Division of Corporations
Post Office Box 6327
Tallahassee, Florida 32314

TRANSMITTAL LETTER

Subject: CARSON'S FRAMING, INC.

Enclosed are an original and one (1) copy of the Articles of Incorporation
and a check for:

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate of Status

☒ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of corporation shall be:

CARSON S FRAMING, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

**11310 HIGHWAY 41 SOUTH
GIBSONTON, FLORIDA 33534**

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

ENGAGE IN ANY AND ALL LAWFUL BUSINESS

ARTICLE IV SHARES

The number of shares of stock is:

100 Shares @ \$1.00 per share

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TALLAHASSEE, FLORIDA

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ARTICLE V INITIAL OFFICERS/DIRECTORS

The name(s), address(es) and title(s):

Christopher Carson - President/Director
11320 Highway 41 South
Gibson, Florida 33534

Christopher Carson - Vice President/Director
11320 Highway 41 South
Gibson, Florida 33534

Christopher Carson - Secretary/Director
11320 Highway 41 South
Gibson, Florida 33534

Christopher Carson - Treasurer/Director
11320 Highway 41 South
Gibson, Florida 33534

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

Christopher Carson
11320 Highway 41 South
Gibson, Florida 33534

ARTICLE VII INCORPORATOR

The name and address of the incorporator is:

Christopher Carson
11320 Highway 41 South
Gibson, Florida 33534

ARTICLE VIII CORPORATE EXISTENCE

The date when corporate existence shall commence shall be:

May 1st, 2004

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Christopher Carson 4-30
Signature/Registered Agent Date

Christopher Carson 4-30
Signature/Incorporator Date