

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jun 14, 2006 8:00 am**  
**Secretary of State**

06-14-2006 90005 024 \*\*\*158.75

| <b>DOCUMENT # P04000073438</b><br>1. Entity Name<br><b>SUMMER PALACE CHINESE RESTAURANT, INCORPORATED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                 |                                                                                                                           |                                                                                                                   |                                                                   |                            |  |  |                                                       |  |  |       |                              |                                 |       |  |                                                                   |      |                        |  |      |  |  |                |                                      |  |                |  |  |                 |                              |  |                 |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------|--|--|-------------------------------------------------------|--|--|-------|------------------------------|---------------------------------|-------|--|-------------------------------------------------------------------|------|------------------------|--|------|--|--|----------------|--------------------------------------|--|----------------|--|--|-----------------|------------------------------|--|-----------------|--|--|
| Principal Place of Business<br><b>1162 CARMEL CIRCLE<br/>SUITE 310<br/>CASSELBERRY, FL 32707</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                 | Mailing Address<br><b>1162 CARMEL CIRCLE<br/>SUITE 310<br/>CASSELBERRY, FL 32707</b>                                      |                                                                                                                   |                                                                   |                            |  |  |                                                       |  |  |       |                              |                                 |       |  |                                                                   |      |                        |  |      |  |  |                |                                      |  |                |  |  |                 |                              |  |                 |  |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                                 | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                 |                                                                                                                   |                                                                   |                            |  |  |                                                       |  |  |       |                              |                                 |       |  |                                                                   |      |                        |  |      |  |  |                |                                      |  |                |  |  |                 |                              |  |                 |  |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                                 | City & State                                                                                                              |                                                                                                                   |                                                                   |                            |  |  |                                                       |  |  |       |                              |                                 |       |  |                                                                   |      |                        |  |      |  |  |                |                                      |  |                |  |  |                 |                              |  |                 |  |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      | Country                         |                                                                                                                           | 4. FEI Number<br><b>20-1085102</b>                                                                                |                                                                   |                            |  |  |                                                       |  |  |       |                              |                                 |       |  |                                                                   |      |                        |  |      |  |  |                |                                      |  |                |  |  |                 |                              |  |                 |  |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                 |                                                                                                                           | Applied For<br><input type="checkbox"/> Not Applicable                                                            |                                                                   |                            |  |  |                                                       |  |  |       |                              |                                 |       |  |                                                                   |      |                        |  |      |  |  |                |                                      |  |                |  |  |                 |                              |  |                 |  |  |
| 6. Name and Address of Current Registered Agent<br><b>MAN, KWOK KEUNG<br/>1162 CARMEL CIRCLE<br/>SUITE 310<br/>CASSELBERRY, FL 32707</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |                                 |                                                                                                                           | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |                                                                   |                            |  |  |                                                       |  |  |       |                              |                                 |       |  |                                                                   |      |                        |  |      |  |  |                |                                      |  |                |  |  |                 |                              |  |                 |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                 |                                                                                                                           |                                                                                                                   |                                                                   |                            |  |  |                                                       |  |  |       |                              |                                 |       |  |                                                                   |      |                        |  |      |  |  |                |                                      |  |                |  |  |                 |                              |  |                 |  |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reappointing)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                                 |                                                                                                                           |                                                                                                                   |                                                                   |                            |  |  |                                                       |  |  |       |                              |                                 |       |  |                                                                   |      |                        |  |      |  |  |                |                                      |  |                |  |  |                 |                              |  |                 |  |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be<br>Added to Fees |                                                                                                                   |                                                                   |                            |  |  |                                                       |  |  |       |                              |                                 |       |  |                                                                   |      |                        |  |      |  |  |                |                                      |  |                |  |  |                 |                              |  |                 |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: left; padding: 2px;">10. OFFICERS AND DIRECTORS</th> <th colspan="3" style="text-align: left; padding: 2px;">11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</th> </tr> <tr> <td style="width: 15%; padding: 2px;">TITLE</td> <td style="width: 55%; padding: 2px;">           PD<br/> <b>MAN, KWOK KEUNG</b> </td> <td style="width: 10%; padding: 2px; text-align: right;"> <input type="checkbox"/> Delete         </td> <td style="width: 15%; padding: 2px;">TITLE</td> <td style="width: 55%; padding: 2px;"></td> <td style="width: 10%; padding: 2px; text-align: right;"> <input type="checkbox"/> Change <input type="checkbox"/> Addition         </td> </tr> <tr> <td style="padding: 2px;">NAME</td> <td style="padding: 2px;"><b>MAN, KWOK KEUNG</b></td> <td></td> <td style="padding: 2px;">NAME</td> <td style="padding: 2px;"></td> <td></td> </tr> <tr> <td style="padding: 2px;">STREET ADDRESS</td> <td style="padding: 2px;"><b>1162 CARMEL CIRCLE, SUITE 310</b></td> <td></td> <td style="padding: 2px;">STREET ADDRESS</td> <td style="padding: 2px;"></td> <td></td> </tr> <tr> <td style="padding: 2px;">CITY - ST - ZIP</td> <td style="padding: 2px;"><b>CASSELBERRY, FL 32707</b></td> <td></td> <td style="padding: 2px;">CITY - ST - ZIP</td> <td style="padding: 2px;"></td> <td></td> </tr> </table> |                                      |                                 |                                                                                                                           |                                                                                                                   |                                                                   | 10. OFFICERS AND DIRECTORS |  |  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |  |  | TITLE | PD<br><b>MAN, KWOK KEUNG</b> | <input type="checkbox"/> Delete | TITLE |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition | NAME | <b>MAN, KWOK KEUNG</b> |  | NAME |  |  | STREET ADDRESS | <b>1162 CARMEL CIRCLE, SUITE 310</b> |  | STREET ADDRESS |  |  | CITY - ST - ZIP | <b>CASSELBERRY, FL 32707</b> |  | CITY - ST - ZIP |  |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                                 | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                     |                                                                                                                   |                                                                   |                            |  |  |                                                       |  |  |       |                              |                                 |       |  |                                                                   |      |                        |  |      |  |  |                |                                      |  |                |  |  |                 |                              |  |                 |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PD<br><b>MAN, KWOK KEUNG</b>         | <input type="checkbox"/> Delete | TITLE                                                                                                                     |                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                            |  |  |                                                       |  |  |       |                              |                                 |       |  |                                                                   |      |                        |  |      |  |  |                |                                      |  |                |  |  |                 |                              |  |                 |  |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>MAN, KWOK KEUNG</b>               |                                 | NAME                                                                                                                      |                                                                                                                   |                                                                   |                            |  |  |                                                       |  |  |       |                              |                                 |       |  |                                                                   |      |                        |  |      |  |  |                |                                      |  |                |  |  |                 |                              |  |                 |  |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>1162 CARMEL CIRCLE, SUITE 310</b> |                                 | STREET ADDRESS                                                                                                            |                                                                                                                   |                                                                   |                            |  |  |                                                       |  |  |       |                              |                                 |       |  |                                                                   |      |                        |  |      |  |  |                |                                      |  |                |  |  |                 |                              |  |                 |  |  |
| CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>CASSELBERRY, FL 32707</b>         |                                 | CITY - ST - ZIP                                                                                                           |                                                                                                                   |                                                                   |                            |  |  |                                                       |  |  |       |                              |                                 |       |  |                                                                   |      |                        |  |      |  |  |                |                                      |  |                |  |  |                 |                              |  |                 |  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                                 |                                                                                                                           |                                                                                                                   |                                                                   |                            |  |  |                                                       |  |  |       |                              |                                 |       |  |                                                                   |      |                        |  |      |  |  |                |                                      |  |                |  |  |                 |                              |  |                 |  |  |
| SIGNATURE: <u>K. K. Man</u> <span style="float: right;">4-30-06</span><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                                 |                                                                                                                           |                                                                                                                   |                                                                   |                            |  |  |                                                       |  |  |       |                              |                                 |       |  |                                                                   |      |                        |  |      |  |  |                |                                      |  |                |  |  |                 |                              |  |                 |  |  |