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Division of Cooperatives:

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(1E4-0009731.33)

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page 1 of 1

McGraw-Hill Corporation;

1896 p2 09-(-383)

ACCOUNT NAME: GENERAL BUSINESS & LOAN CENTER, I.P.A.

ACCOUNT NUMBER : 120320000117

TELEPHONE : (477244-300)

1. NAME : (2778 55-14-689)

THE CANADIAN EXCELLENCE COOPERATION PROGRAM

(Carroll's Stone Whaler,) d.o.

Estimated on: 6/27/95	11
Estimated: 10/95	11
Phased Count:	(41)
Estimated: 10/95	170515

Electrostatic Fielding Issues

Recommended Films

Title: Process (add)

(((F I 8 0 4 0 0 0 9 7 7 3 1 . 3 3)))

((H000009773133))

ARTICLE VII - INCORPORATION

The name and street address of the incorporation of the corporation are:

Name:

Address:

Andreas J. Dier:

1222 West Colonial Drive:

Suite 203

Orlando, Florida 32804

ARTICLE VIII - BOARD OF DIRECTORS

"The corporation shall initially have as Board of Directors comprising to be (1) person. The number of Directors may be increased or reduced at any time by resolution of the majority of the shareholders of the corporation but shall never exceed fifteen (15).

The name and address of the initial Director of the corporation is:

Name:

Address:

Andreas J. Dier:

12222 South Woodloch Circle

Orlando, FL 32822

ARTICLE IX - BYLAWS

The power to adopt, to amend, or repeal the Bylaws of the corporation shall be vested solely in the shareholders of the corporation.

ARTICLE X - PRINCIPAL OFFICE

The principal office of the corporation in the State of Florida is 12222 South Woodloch Circle, Orlando, Florida 32822.

ARTICLE XI - AMENDMENT OF ARTICLES

These Articles of Incorporation may be amended in any manner permitted by law.

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((000009773163))

FACTS OF RE-IDENTIFICATION

* These expenditures shall identify the directors, officers, employees, agents, and other persons in the United States, or abroad, who are in the service of the company.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of this Court at Washington, D.C., this 11th day of May, 2004.

Abstracts of the Proceedings of the 1966 Annual Meeting of the American Society of Human Genetics

REFERENCE FRUIT BEARING PLANT

The undersigned, JAMES M. DEAN, Jr., as registered agent appointed in accordance with the foregoing Article of Incorporation, do hereby accept such appointment and do hereby state that the same is in full compliance with the obligations imposed by the §§ 7.6501 and §§ 7.6506 of the Florida Business Corporation Act.

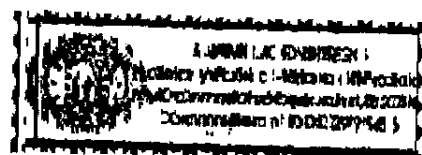
DATE: 11/11/54

ACKNOWLEDGEMENT

E STATE OF TEXAS)
COUNTY OF DALLAS) SS:
I, COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THE
ABOVE IS A TRUE AND CORRECT COPY OF THE ORIGINAL FILED IN MY OFFICE

This document is unclassified and is hereby released to the public. The release of this document is authorized by the Department of Justice, Office of the Inspector General, on 10/10/2014.

CONFIDENTIAL



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