Reinstatement

N

2008 FOR PROFIT CORPORAT ANNUAL REPORT						
DOCUMENT # P040 1. Entity Name . 1. & M MEAT MARKET, INC.	00071414					
Principal Place of Business	Mailing Address					
1228 28TH. STREET S.	1228 28TH. STREET S.					

FILED

09 MAR 19 AM 7: 34

SECRETARY OF STATE TALLAHASSEE, FLORIDA



DO NOT WRITE IN THIS SPACE

ST. PETERSBURG, FL 33712

4. FEI Number 20-1206418 Not Applicable \$8.75 Additional

5. Certificate of Status Desired

6. Name and Address of Current Registered Agent

JABER, ASHRAF 1228 28TH ST. SOUTH ST. PETERSBURG, FL 33712

SIGNATURE:

ST. PETERSBURG, FL 33712

DO NOT WRITE IN THIS SPACE

SIGNATURE.	Signature-hyperd or Drimled name of registered agent and	itle if applicable. (NOTE. Registered /	Agent signature	required when reinstating)	9//900 DATE
	LE NOW!!! FEE IS \$150.00 ue by September 12, 2008	Election Campaign Financ Trust Fund Contribution.	ing	\$5.00 May Be Added to Fees	In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.
10.	OFFICERS AND DIF	RECTORS			<u></u>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P,D JABER, ASHRAF 1228 28TH. STREET SOUTH ST. PETERSBURG, FL 33712		300137670633 03/19/0901018011 **150.00 300137670633 11/05/0801034003 **150.00		
STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS REINSTATEMENT				DO NOT WRITE	
CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP	RH			IN THIS SPACE	
TITLE VAME STREET ADDRESS CITY-ST-ZIP					•
TITLE					

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

PROFESSIONAL BOOKKEEPERS P.O. BOX 271533 TAMPA, FLORIDA 33688 PHONE (813)-760-7658 CEL (813)-374-0086 FAX

03/08/2009

TO WHOM IT MAY CONCERN:

I ALREADY SEND YOU THAT THE FILLING WAS NOT REC. IN THE MAIL AND THE PAYMENT OF 150.00 THAT YOU KEPT HERE IS ANOTHER PAYMENT OF 150.00 FOR THIS YEAR 2009. PLEASE WAVE THE LATE FEES FROM THIS CORP. P04000071414 FEDERAL ID. # 20-120649018 NAME OF BUSINESS IS I & M MEAT MARKET, INC..

THE OWNER HAVE NO RECOLECTION OF THIS MATTER OCCURED, THE RENEWAL WAS NOT REC. IN TIME.

IF YOU NEED ANY MORE INFORMATION PLEASE CALL THE ABOVE # OR WRITE TO THE ABOVE ADRESS.

BASSAM J SALEH/ PRES.