2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P04000071315

RINCON CATRACHO LATIN FOOD, INC Principal Place of Business Malling Address 2 E PLANT STREET 2 E PLANT STREET WINTER GARDEN, FL 34787 WINTER GARDEN, FL 34787 03042008 No Chg-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 20-1081473 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 5. Name and Address of Current Registered Agent CASTRO, MIRIAN DO NOT WRITE 2519 SUMMER GLEN DR ORLANDO, FL 32818 IN THIS SPACE 6. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. Signature, typed or printed name of tegistered agent and title if applicable (NOTE, Registered Agent signature required when reinstating) DATE 8. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 Trust Fund Contribution. Added to Fees 10. OFFICERS AND DIRECTORS TITLE CASTRO, MIRIAN NAME STREET ADDRESS 2519 SUMMER GLEN DR **ORLANDO, FL 32818** CITY-ST-78 U00000460927 03/20/06-80031-014 150.00 TITLE NAME CASTRO, MIRIAN STREET ADDRESS 2519 SUMMER GLEN DR CITY -ST-ZXP ORLANDO, FL 32818 TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other tiple empowered.

FILED

Mar 09, 2006 08:00 AM Secretary of State