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Florida Department of State
Division of Corporations
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To:

Division of Corporations
Fax Number : (850)205-0381

From:

Account Name : SAIF ENTERPRISES, INC.
Account Number : I20030000099
Phone : (407)263-3000
Fax Number : (407)263-3005

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

04 APR 30 AM 8:04

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FLORIDA PROFIT CORPORATION OR P.A.

AKRUTI INTERNATIONAL, INC.

Certificate of Status	1
Certified Copy	1
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Estimated Charge	\$87.50

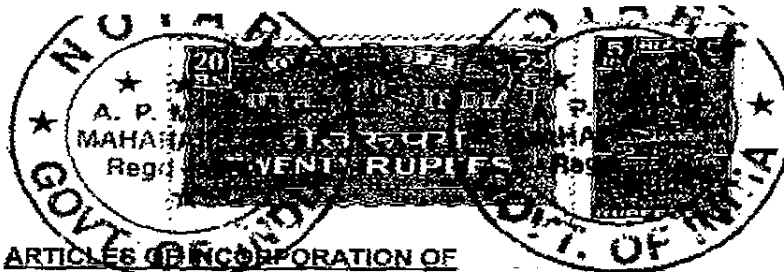
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H04000044068 7



ARTICLES OF INCORPORATION OF
AKRUTI INTERNATIONAL, INC.

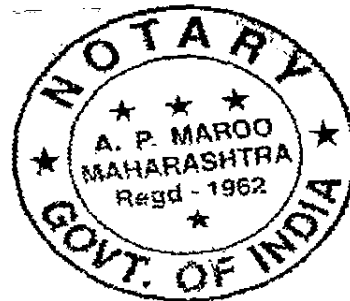
The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby binds herself to form a corporation under the laws of the State of Florida.

1. **ARTICLE I Name.**

The name of the corporation shall be:
AKRUTI INTERNATIONAL, INC.

2. **ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:
238 Wilshire Boulevard, Suite 149
Casselberry, Florida 32707



3. **ARTICLE III PURPOSE**

The purpose for which the corporation is organized is to include the transaction of any or all-lawful business for which corporations may be incorporated under the Florida General Corporation Act.

4. **ARTICLE IV TERM**

This corporation shall have perpetual existence.

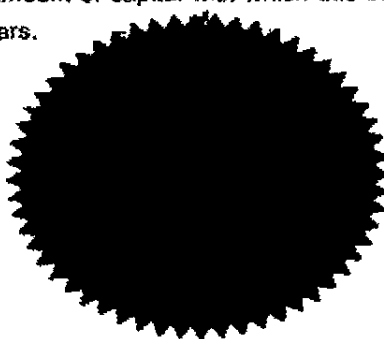
5. **ARTICLE V SHARES**

The number of shares that may be issued by the corporation is 100 shares of the par value of Five Dollars per share, all common stock. Sale of the shares shall be fixed in the By-Laws of the corporation, in full compliance with the laws of the State of Florida.

6. **ARTICLE VI CAPITAL**

The amount of capital with which this corporation will begin business is Five Hundred Dollars.

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TALLAHASSEE, FLORIDA



H. R. Pater
8/4/04

H04000094268 3

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ARTICLE VII INITIAL DIRECTORS

This corporation shall have one director initially. The number of directors may be increased or diminished from time to time by the By-Laws. The name and address of the initial director is:

HASMUKHBHAI BHIKHABHAI PATEL

238 Wilshire Blvd. Ste. 149

Casselberry, Florida 32707

All decisions of the Board will be by majority vote.

8. ARTICLE VIII OFFICERS

The officers of the corporation shall consist of a president, a secretary and a treasurer, each of whom shall be appointed by the Board of Directors. The Board as deemed necessary may appoint other officers, assistants and agents.

The directors shall appoint the officers annually, as fixed by the By-Laws. The president shall manage the corporation, and his signature alone shall bind the corporation.

The specific duties of the corporate officers shall be as printed in the By-Laws of the corporation.

The names of the officers who are to serve until the first election are:

HASMUKHBHAI BHIKHABHAI PATEL - PRESIDENT

9. ARTICLE IX REGISTERED AGENT

The name and address of the initial Registered Agent is:

HASMUKHBHAI BHIKHABHAI PATEL

238 Wilshire Blvd. Suite 149

Casselberry, Florida 32707

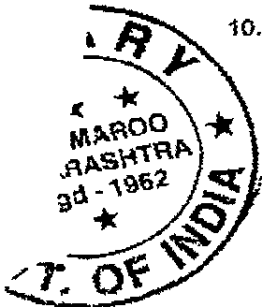
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

H. B. Patel
HASMUKHBHAI BHIKHABHAI PATEL

8/4/04
Date

H04000094268 3

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10. ARTICLE X INCORPORATOR

The name and Post Office address of the subscriber of these Articles of Incorporation is:

HASMUKHBHAI BHIKHABHAI PATEL
238 Wilshire Blvd. Suite 149
Casselberry, Florida 32707

IN WITNESS WHEREOF, the undersigned, being the incorporator of the corporation, and one of the first directors thereof, has executed these Articles of Incorporation on the date noted below.

H. A. Patel 8/4/04
HASMUKHBHAI BHIKHABHAI PATEL /Incorporator Date

STATE OF FLORIDA
COUNTY OF SEMINOLE

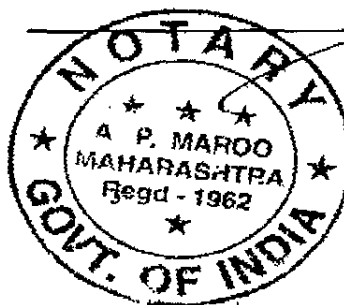
Adel Patel

The foregoing instrument was acknowledged before me this ____ day of _____, 2004 by **HASMUKHBHAI BHIKHABHAI PATEL**, who is personally known by me or produced _____ as identification and who did take an oath and say that he executed the foregoing Articles of Incorporation, and that the facts alleged in said Articles are true and correct.

Notary Public.

My commission expires:

A. N. PANDE
B.A., LL.B.
ADVOCATE HIGH COURT,
Speaker bldg., Andhra Court
BOMBAY - 400 051.



BEFORE ME

A. P. MAROO
NOTARY
MAHARASHTRA
(GOVT. OF INDIA)
TEL. 28771111

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