P04000070792

(Red	questor's Name)	
(Add	dress)	
(Add	dress)	
(City	y/State/Zip/Phone	<i>#</i>)
PICK-UP	MAIT	MAIL
(Bus	siness Entity Nan	ne)
•	•	•
(Do	cument Number)	
(-1	· · · · · · · · · · · · · · · · · · ·	
Certified Copies	Certificates	of Status
Continue Copies	. 00/11/04/04	
Special Instructions to I	Filing Officer:	

Office Use Only



500038323625

07/09/04--01053--001 **35.00

O4 JUL -9 M 9 Z

1-11

TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations

SUBJECT: Articles of Am	nendment for Lake Area	a Electric, inc.	
DOCUMENT NUMBER	R: P000070792		
The enclosed Articles of	Amendment and fee a	are submitted for filing.	
Please return all correspon	ndence concerning th	is matter to the following:	
	Bill Ramsey		
	(Na	ame of Person)	
-	J & S Bookkeepir		
	(Name	of Firm/ Company)	
	P.O. Box 2310	(Address)	- ··
		(Address)	
	Hawthorne, FL 32	640 tate/ and Zip Code)	
For further information co		-	
Bill Ramsey		at (352) 481-2305	
(Nam	e of Person)	(Area Code & Daytime T	(Telephone Number)
Enclosed is a check for th	e following amount:		
	43.75 Filing Fee & Certificate of Status	☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐ \$52.50 Filing Fee Certificate of Statu Certified Copy (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corpor P.O. Box 6327 Tallahassee, FL 32	rations	Street Address Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399	

Articles of Amendment to Articles of Incorporation of

Lake Area Electri	ic, Inc.	ح و
(Name of corporation as currently filed w	ith the Florida Dept. of State)	ECRET
P0400007079	32	765 b
(Document number of corpor	ration (if known)	THE B
Durguent to the marrial and of continue 607 1006 Florida S	tatutas dels Electif Bos Etc.	-M.,
Pursuant to the provisions of section 607.1006, Florida S adopts the following amendment(s) to its Articles of Inco		Corporation
adopto the following amenament(b) to its fittletes of mee	a poration.	بسرسة من
NEW CORPORATE NAME (if changing):		
(must contain the word "corporation," "company," or "incorporated	d" or the abbreviation "Corp.," "	Inc.," or "Co.")
AMENDMENTS ADOPTED (OTHER THAN NAME	E CHIANCEN II. J	. I. Manil . (.)
<u>AMENDMENTS ADOPTED-</u> (OTHER THAN NAM: and/or Article Title(s) being amended, added or deleted:		cle Number(s)
•	(<u>22 5. 26to</u>)	
Article VII		
The officer(s) and/or director(s) of the corporation is/are:		
Ronnie Lester (President)		
P.O. Box 1687, Hawthorne, FL 32640		
Charles Worley (Director)		<u></u>
P.O. Box 915, Hawthorne, FL 32640		·
Richard Kevin Polk (Vice President)		
P.O. Box 1687, Hawthorne, FL 32640		
(Attach additional pages i	f necessary)	
If an amendment provides for exchange, reclassification, for implementing the amendment if not contained in the a	or cancellation of issued sha mendment itself: (if not appli	ares, provisions icable, indicate N/

(continued)

The date of each amendment(s) adoption: June 29, 2004
Effective date if applicable: June 29, 2004 (no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient for approval by
(voting group)
☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
Signed this 1st day of July , 2004 .
Signature (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
Ronnie Lester
(Typed or printed name of person signing)
President
(Title of person signing)

FILING FEE: \$35