

**P04000070486**

Florida Department of State  
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To: Division of Corporations  
Fax Number : (850) 205-0381

From: Account Name : SAIF ENTERPRISES, INC.  
Account Number : I20030000099  
Phone : (407) 263-3000  
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**FLORIDA PROFIT CORPORATION OR P.A.**

**BHUONIK INTERNATIONAL, INC.**

Certificate of Status	1
Certified Copy	1
Page Count	01
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**ARTICLES OF INCORPORATION OF  
BHUONIK INTERNATIONAL, INC.**

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby binds himself to form a corporation under the laws of the State of Florida.

1. **ARTICLE I Name.**

The name of the corporation shall be:  
**BHUONIK INTERNATIONAL, INC.**

2. **ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:  
238 Wilshire Boulevard, Suite 153  
Casselberry, Florida 32707

3. **ARTICLE III PURPOSE**

The purpose for which the corporation is organized is to include the transaction of any or all-lawful business for which corporations may be incorporated under the Florida General Corporation Act.

4. **ARTICLE IV TERM**

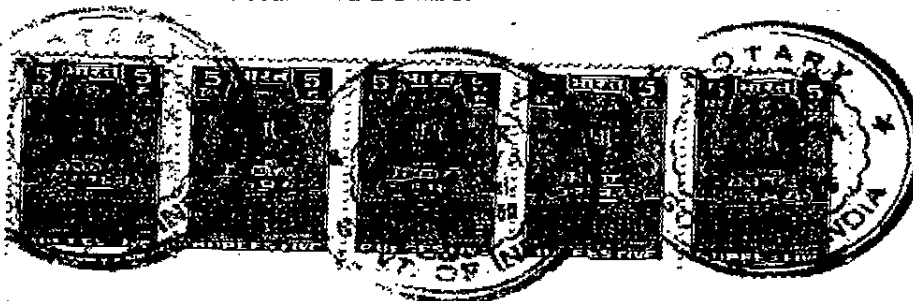
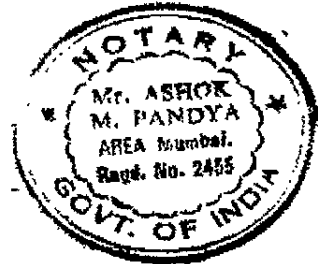
This corporation shall have perpetual existence.

5. **ARTICLE V SHARES**

The number of shares that may be issued by the corporation is 100 shares of the par value of Five Dollars per share, all common stock. Sale of the shares shall be fixed in the By-Laws of the corporation, in full compliance with the laws of the State of Florida.

6. **ARTICLE VI CAPITAL**

The amount of capital with which this corporation will begin business is Five Hundred Dollars.



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7. **ARTICLE VII INITIAL DIRECTORS**

This corporation shall have one director initially. The number of directors may be increased or diminished from time to time by the By-Laws. The name and address of the initial directors are:

**SHAILESHKUMAR PURSHOUTTAM PATEL**

238, Wilshire Blvd. Suite 153,  
Casselberry, Florida.

All decisions of the Board will be by majority vote.

8. **ARTICLE VIII OFFICERS**

The officers of the corporation shall consist of a president, a secretary and a treasurer, each of whom shall be appointed by the Board of Directors. The Board as deemed necessary may appoint other officers, assistants and agents.

The directors shall appoint the officers annually, as fixed by the By-Laws. The president shall manage the corporation, and his signature alone shall bind the corporation.

The specific duties of the corporate officers shall be as printed in the By-Laws of the corporation.

The names of the officer who are to serve until the first election is:

**SHAILESHKUMAR PURSHOUTTAM PATEL** President/Secretary/Treasurer

9. **ARTICLE IX REGISTERED AGENT**

The name and address of the initial Registered Agent is:

**SHAILESHKUMAR PURSHOUTTAM PATEL**

238 Wilshire Blvd. Suite 153 Casselberry, Florida 32707

having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

S.P. Patel  
**SHAILESHKUMAR PURSHOUTTAM PATEL /** Registered Agent \_\_\_\_\_ Date \_\_\_\_\_

10. **ARTICLE X INCORPORATOR**

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The name and Post Office address of the subscriber of these Articles of Incorporation is:

**SHAILESHKUMAR PURSHOUTTAM PATEL**

238 Wilshire Blvd. Suite 153  
Casselberry, Florida 32707

IN WITNESS WHEREOF, the undersigned, being the incorporator of the corporation, and one of the first directors thereof, has executed these Articles of Incorporation on the date noted below.

*S.P. Patel*

**SHAILESHKUMAR PURSHOUTTAM PATEL / Incorporator**

29-10-2003

**DATE**

The foregoing instrument was acknowledged before me this 29<sup>th</sup> day of October, 2003 by **SHAILESHKUMAR PURSHOUTTAM PATEL** produced \_\_\_\_\_ as identification and who did take an oath and say that he executed the foregoing Articles of Incorporation, and that the facts alleged in said Articles are true and correct.

*S.P. Patel*

*A.K. Sonawane*

\_\_\_\_\_  
**Notary Public.**

**SHRIKANT K. SONAWANE**  
Advocate High Court  
A/201, BUILDING NO. 4, PADMA  
NAGAR, CHIKUWADI, SHIMPOLE,  
BORIVALI (W), MUMBAI-400 092.

My commission expires:

13/8/2008

**Attested by me**  
**Before me in Mumbai in Mumbai**

*Ashok M. Pandya*  
*29/10/03*

**ASHOK M. PANDYA**  
ADVOCATE & NOTARY (GOVT. OF INDIA)  
C-6, Diamond Apt., Behind Diamond -  
Cinema, L. T. Road, Borivali (W),  
MUMBAI-400 092

H04000094228 3