## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|  | RPORATION STATEMI                                      | _                     |                               |                     | Secretar  | TMENT C<br>y of State          |   |  |   | 05 NOV 15   |                                       | • •                     |  |
|--|--|-----------------------|-------------------------------|---------------------|---|--------------------------------|---|--|---|---|---------------------------------------|-------------------------|--|
| DOCUMENT # P0400070428  1. Corporation Name  |  |                       |                               |                     |   |                                |   | SLORETARY OF STATE<br>TALLAHASSEE, FLORIDA |   |   |                                       |                         |  |
| STONEWALL II, INC.   |  |                       |                               |                     |   |                                |   |  |   |   |                                       |                         |  |
| · · ,  |  |                       |                               |                     |   |                                |   |  | ا الم ويسم  | era ae d  |                                       |                         |  |
| 2. Principal Office Address 13584 49th Street N.   |  |                       |                               | 1                   | <b>3.</b> Mailing Office Address P.O. Box 56450 |                                |   |  | REINSTATEMENT 05  |   |                                       |                         |  |
| Suite, Apt. #<br>Unit #  | -  |                       | Suite, Apt. #                 | Suite, Apt. #, etc. |   |                                |   | 4. Date Incorporated or Qualified          |   |   |                                       |                         |  |
| city & State<br>Clearwater, FL   |  |                       |                               |                     | St. Petersburg, FL                              |                                |   |  | To Do Business in Fiorida April 30, 2004  5. FEI Number Applied For |   |                                       |                         |  |
| Zip Country  |  |                       |                               | Zip<br>33732        | CISDU   | Country                        |   | 6. 0.76                                    |   |   |                                       | t Applicable            |  |
| 33762  | 33762 US 3   |                       |                               |                     |   | US                             |   | for a Certificate of Status                |   |   |                                       |                         |  |
| Thomas J. Fredericks  Street Address (BOABO) Humber is Not Acceptable)  Suite, Apt. #, Etc. Unit #14   |  |                       |                               |                     |   |                                |   |  |   |   |                                       |                         |  |
|  | City C   | lea                   | rwater                        |                     |   |                                |   |  | State<br>FL   | 33762   |                                       |                         |  |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.  Signature of Registered Agent Date 10/ /05 |  |                       |                               |                     |   |                                |   |  |   |   |                                       |                         |  |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)  Titles  Name of  Street Address of Each  City / State / Zip               |  |                       |                               |                     |   |                                |   |  |   | -4- 471-  |                                       |                         |  |
|  | Officers and/or Directors                              |                       |                               |                     | 1250  | Officer and/or Director        |   |  | City / State / Zip  |   |                                       |                         |  |
| PSD  | Fredericks, Thomas J.                                  |                       |                               |                     | 1356  | 13584 49th Street I            |   |  | N. Clearwater, FL 33762   |   |                                       |                         |  |
|  |  |                       |                               |                     |   |                                | Ruly                                    | 119  | 7 (0 <b>6</b><br>01710<br>5/05-                                     | ついれんの<br>051435<br>-0102800   | υς <b>\$5</b><br>3338<br>3388<br>3388 | <b>50.00</b><br>8.75    |  |
|  |  |                       | . ,                           | •                   |   |                                |   |  | <u> </u>  |   |                                       |                         |  |
| this reid<br>owed b  | nstatement app<br>by the corporati<br>application is t | olication,<br>on have | the reason for obeen paid and | dissolution has bee | en eliminated<br>iduals listed                  | d, the corporation this form d | te name satisfies<br>to not qualify for | s the requirements<br>an exemption und     | of section  | or 617, F.S. I further<br>607.0401 or 617.0<br>119.07(3)(i), F.S. T | 0401, F.S., that                      | t all fees<br>indicated |  |
| JIGNA  |  | Thor                  | AND TYPED OF                  | PRINTED NAME OF     | signing of                                      | FICER OR DIR                   | ECTOR                                   | 1.1  | Date  |   | /-299-9<br>ytime Phone #              | <u> 202</u>             |  |