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SECRETARY OF STATE
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# TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: BLU	E SUBMERSION PHOTOGR	RAPHY, INC.	
	(PROPOSED CORPORA	TE NAME – <u>MUST INC</u> L	ndiaizmaax)
Enclosed are an orig	ginal and one (1) copy of the artic	eles of incorporation and	a check for:
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy  ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED
FROM: N	ARLON PEREIRA		,
	Name (	(Printed or typed)	· · · · · · · · · · · · · · · · · · ·
	1217 SW 150 PLACE	•	*
	` <u> </u>	Address	· <u>.                                    </u>
	MIAMI, FLORIDA 33194		
	City,	State & Zip	2.
,	305-491-4395		• *
,	Daytime To	elephone number	ř. ,

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

-In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

### ARTICLE I NAME

The name of the corporation shall be:

BLUE SUBMERSION PHOTOGRAPHY, INC.

### ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

1217 SW 150 PLACE Miami, FL 33194

### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

This corporation is being organized for the purpose of photography sales and profit to professional magazines, newspapers, corporations, and the general public. This corporation specializes in underwater and land photography imaging.

### <u>ARTICLE IV SHARES</u>

The number of shares of stock is:

1,000 shares of \$1.00 par common stock will be authorized.

### <u>ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS</u>

List name(s), address(es) and specific title(s):

Marlon Pereira 1217 SW 150 Place Miami, FL 33194

### ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

Marion Pereira 1217 SW 150 Place Miami, FL 33194

### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Marlon Pereira 1217 SW 150 Place Miami,FL 33194

****************	*******
Having been named as registered agent to accept service of process for the above state certificate, I am familiar with and accept the appointment as registered agent and agree	
Harlow Ference	4/22/04
Signature/Registered Agent	Date
Mala Pinera	4/22/04
Signature/Incorporator	Date