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DEPT. OF REVENUE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: MEETING PEOPLE, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee  
☒ \$78.75 Filing Fee  
& Certificate of Status

☐ \$78.75 Filing Fee  
& Certified Copy  
☐ \$87.50 Filing Fee,  
Certified Copy  
& Certificate of  
Status  
**ADDITIONAL COPY REQUIRED**

FROM: IAN H. SMITH  
Name (Printed or typed)

278 WHEATHERBINE WAY E.  
Address

TALLAHASSEE, FL 32301  
City, State & Zip

(850) 251-3487  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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**ARTICLE I NAME**

The name of the corporation shall be:

MEETING PEOPLE, INC.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailing address is:

278 Weatherline Way E.  
TALLAHASSEE, FL 32301

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

TO PROVIDE PUBLIC RELATIONS SERVICES

**ARTICLE IV SHARES**

The number of shares of stock is:

1

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

IAN SMITH, FOUNDER AND PRESIDENT  
278 Weatherline Way E.  
TALLAHASSEE, FL 32301

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address of the registered agent is:

IAN SMITH  
278 Weatherline Way E.  
TALLAHASSEE, FL 32301

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

IAN SMITH  
278 Weatherline Way E.  
TALLAHASSEE, FL 32301

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
\_\_\_\_\_  
Signature/Registered Agent

4/26/04

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

4/26/04

\_\_\_\_\_  
Date